

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

**In re:**

**PURDUE PHARMA L.P., et al.,  
  
Debtors.<sup>1</sup>**

**Chapter 11**

**Case No. 19-23649 (RDD)**

**(Jointly Administered)**

**AFFIDAVIT OF SERVICE**

I, Joudeleen Frans, depose and say that I am employed by Prime Clerk LLC (“*Prime Clerk*”), the claims and noticing agent for the Debtors in the above-captioned chapter 11 cases.

On September 18, 2019, at my direction and under my supervision, employees of Prime Clerk caused the following documents to be served by the method set forth on the Master Service List, attached hereto as **Exhibit A**:

- Motion of Debtors for Entry of an Order Directing Joint Administration of Chapter 11 Cases [Docket No. 2]
- Application for an Order Appointing Prime Clerk LLC as Claims and Noticing Agent for the Debtors [Docket No. 4]
- Motion of Debtors for Entry of Interim and Final Orders Authorizing (I) Debtors to Continue to Use Existing Cash Management Systems and Maintain Existing Bank Accounts and Business Forms and (II) Financial Institutions to Honor and Process Related Checks and Transfers [Docket No. 5] (the “*Cash Management Motion*”)

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<sup>1</sup> The Debtors in these cases, along with the last four digits of each Debtor’s registration number in the applicable jurisdiction, are as follows: Purdue Pharma L.P. (7484), Purdue Pharma Inc. (7486), Purdue Transdermal Technologies L.P. (1868), Purdue Pharma Manufacturing L.P. (3821), Purdue Pharmaceuticals L.P. (0034), Imbrium Therapeutics L.P. (8810), Adlon Therapeutics L.P. (6745), Greenfield BioVentures L.P. (6150), Seven Seas Hill Corp. (4591), Ophir Green Corp. (4594), Purdue Pharma of Puerto Rico (3925), Avrio Health L.P. (4140), Purdue Pharmaceutical Products L.P. (3902), Purdue Neuroscience Company (4712), Nayatt Cove Lifescience Inc. (7805), Button Land L.P. (7502), Rhodes Associates L.P. (N/A), Paul Land Inc. (7425), Quidnick Land L.P. (7584), Rhodes Pharmaceuticals L.P. (6166), Rhodes Technologies (7143), UDF LP (0495), SVC Pharma LP (5717) and SVC Pharma Inc. (4014). The Debtors’ corporate headquarters is located at One Stamford Forum, 201 Tresser Boulevard, Stamford, CT 06901.

- Motion of Debtors for Entry of an Order Authorizing (I) Debtors to (A) Pay Pre-Petition Wages, Salaries, Employee Benefits and Other Compensation and (B) Maintain Employee Benefits Programs and Pay Related Administrative Obligations, (II) Employees and Retirees to Proceed with Outstanding Workers' Compensation Claims and (III) Financial Institutions to Honor and Process Related Checks and Transfers [Docket No. 6]
- Motion of Debtors for Entry of Interim and Final Orders (I) Prohibiting Utilities from Altering, Refusing or Discontinuing Service, (II) Deeming Utilities Adequately Assured of Future Performance and (III) Establishing Procedures for Determining Requests for Additional Adequate Assurance [Docket No. 7] (the “**Utilities Motion**”)
- Motion of Debtors for Entry of Interim and Final Orders Authorizing (I) Debtors to Pay Certain Prepetition Taxes, Governmental Assessments and Fees and (II) Financial Institutions to Honor and Process Related Checks and Transfers [Docket No. 8] (the “**Taxes and Fees Motion**”)
- Motion of Debtors for Entry of Interim and Final Orders Authorizing (I) Payment of Certain Pre-Petition Claims of Critical Vendors and (II) Financial Institutions to Honor and Process Related Checks and Transfers [Docket No. 9]
- Motion of Debtors for Entry of Interim and Final Orders Authorizing (I) the Debtors to Continue and Renew Their Liability, Property, Casualty and Other Insurance Policies and Honor All Obligations in Respect Thereof and (II) Financial Institutions to Honor and Process Related Checks and Transfers [Docket No. 10] (the “**Insurance Motion**”)
- Motion of Debtors for Entry of Interim and Final Orders Authorizing (I) Debtors to Honor Prepetition Obligations to Customers and Related Third Parties and to Otherwise Continue Customer Programs (II) Relief from Stay to Permit Setoff in Connection with the Customer Programs and (III) Financial Institutions to Honor and Process Related Checks and Transfers [Docket No. 11]
- Motion of Debtors for Entry of Interim and Final Orders Authorizing the Debtors to Continue and Renew Surety Bond Program [Docket No. 12] (the “**Surety Bonds Motion**”)
- Debtors' Motion for an Order Extending the Time to File Schedules of Assets and Liabilities, Schedules of Current Income and Expenditures, Schedules of Executory Contracts and Unexpired Leases and Statements of Financial Affairs [Docket No. 13]
- Motion of Debtors for Entry of an Order (I) Authorizing Purdue Pharma L.P. to Act as Foreign Representative and (II) Granting Related Relief [Docket No. 14]

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- Debtors' Motion for an Order, (I) Waiving Requirement to File List of Creditors (II) Authorizing the Debtors and the Claims and Noticing Agent to Suppress Personally Identifiable Information for Individuals, (III) Authorizing the Debtors' Claims and Noticing Agent to Withhold Publication of Claims Filed by Individuals Until Further Order of the Court and (IV) Establishing Procedures for Notifying Creditors of the Commencement of the Debtors' Chapter 11 Cases [Docket No. 15]
- Motion of Debtors for Entry of an Order Establishing Certain Notice, Case Management, and Administrative Procedures [Docket No. 16] (the “***Case Management Motion***”)
- Debtors’ Informational Brief [Docket No. 17]
- Order Directing Joint Administration of Chapter 11 Cases [Docket No. 59]
- Order Authorizing Retention and Appointment of Prime Clerk LLC as Claims and Noticing Agent for the Debtors [Docket No. 60]
- Interim Order Authorizing (I) Debtors to Continue to Use Existing Cash Management Systems and Maintain Existing Bank Accounts and Business Forms and (II) Financial Institutions to Honor and Process Related Checks and Transfers [Docket No. 61] (the “***Interim Cash Management Order***”)
- Interim Order Authorizing (I) Debtors to (A) Pay Prepetition Wages, Salaries, Employee Benefits and Other Compensation and (B) Maintain Employee Benefits Programs and Pay Related Administrative Obligations, (II) Employees and Retirees to Proceed with Outstanding Workers’ Compensation Claims and (III) Financial Institutions to Honor and Process Related Checks and Transfers [Docket No. 62]
- Interim Order Authorizing (I) Payment of Certain Prepetition Claims of Critical Vendors and (II) Financial Institutions to Honor and Process Related Checks and Transfers [Docket No. 63]
- Interim Order (I) Prohibiting Utilities from Altering, Refusing or Discontinuing Service, (II) Deeming Utilities Adequately Assured of Future Performance and (III) Establishing Procedures for Determining Requests for Additional Adequate Assurance [Docket No. 64] (the “***Interim Utilities Order***”)
- Interim Order Authorizing (I) Debtors to Pay Certain Prepetition Taxes, Governmental Assessments and Fees and (II) Financial Institutions to Honor and Process Related Checks and Transfers [Docket No. 65] (the “***Interim Taxes and Fees Order***”)
- Interim Order Authorizing (I) the Debtors to Continue and Renew Their Liability, Property, Casualty and Other Insurance Policies and Honor All Obligations in Respect Thereof and (II) Financial Institutions to Honor and Process Related Checks and Transfers [Docket No. 66] (the “***Interim Insurance Order***”)

- Interim Order Authorizing (I) Debtors to Honor Prepetition Obligations to Customers and Related Third Parties and to Otherwise Continue Customer Programs (II) Relief from Stay to Permit Setoff in Connection with the Customer Programs and (III) Financial Institutions to Honor and Process Related Checks and Transfers [Docket No. 67]
- Interim Order Authorizing Debtors to Continue and Renew Surety Bond Program [Docket No. 68] (the “***Interim Surety Bonds Order***”)
- Order Extending the Time to File Schedules of Assets and Liabilities, Schedules of Current Income and Expenditures, Schedules of Executory Contracts and Unexpired Leases, and Statements of Financial Affairs [Docket No. 69]
- Order (I) Authorizing PPLP to Act as Foreign Representative and (II) Granting Related Relief [Docket No. 70]
- Order (I) Waiving Requirement to File List of Creditors, (II) Authorizing the Debtors and the Claims and Noticing Agent to Suppress Personally Identifiable Information for Individuals, (III) Authorizing the Debtors’ Claims and Noticing Agent to Withhold Publication of Claims Filed by Individuals Until Further Order of the Court and (IV) Establishing Procedures for Notifying Creditors of the Commencement of the Debtors’ Chapter 11 Cases [Docket No. 71]
- Order Establishing Certain Notice, Case Management, and Administrative Procedures [Docket No. 72] (the “***Case Management Order***”)
- Notice of Second Day Hearing to be held on October 10, 2019 at 10:00 a.m. (prevailing Eastern Time) [Docket No. 76] (the “***Notice of Second Day Hearing***”)

On September 18, 2019, at my direction and under my supervision, employees of Prime Clerk caused the following document to be served via first class mail on the Master Hard Copy Service List, attached hereto as **Exhibit B**:

- Declaration of Jon Lowne in Support of the Debtors’ Chapter 11 Petitions and First Day Pleadings [Docket No. 3]

On September 18, 2019, at my direction and under my supervision, employees of Prime Clerk caused:

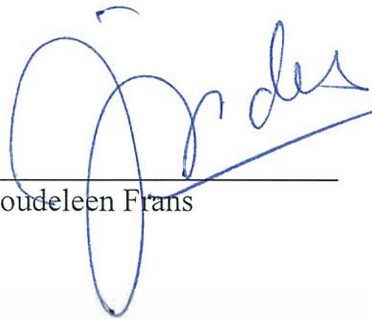
- (1) the Cash Management Motion, the Case Management Motion, the Interim Cash Management Order, the Case Management Order and the Notice of Second Day Hearing to be served via first class mail and email on the Banks Service List attached hereto as **Exhibit C**.

- (2) the Utilities Motion, the Interim Utilities Order and the Notice of Second Day Hearing to be served via first class mail on the Utilities Service List attached hereto as **Exhibit D.**
- (3) the Taxes and Fees Motion, the Interim Taxes and Fees Order and the Notice of Second Day Hearing to be served via first class mail on the Governmental Authorities Service List attached hereto as **Exhibit E.**

On September 19, 2019, at my direction and under my supervision, employees of Prime Clerk caused:

- (1) the Insurance Motion, the Interim Insurance Order and the Notice of Second Day Hearing to be served by the method set forth on the Insurance Service List attached hereto as **Exhibit F.**
- (2) the Surety Bonds Motion, the Interim Surety Bonds Order and the Notice of Second Day Hearing to be served the method set forth on the Surety Bonds Service List attached hereto as **Exhibit G.**

Dated: September 20, 2019

  
Joudeleen Frans

State of New York  
County of New York

Subscribed and sworn to (or affirmed) before me on September 20, 2019, by Joudeleen Frans, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Signature: 

Oleg Bitman  
Notary Public, State of New York  
No. 01BI6339574  
Qualified in Queens County  
Commission Expires: April 04, 2022

**Exhibit A**

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## Exhibit A

Master Service List  
Served as set forth below

| DESCRIPTION  | NAME                             | ADDRESS  | EMAIL  | METHOD OF SERVICE          |
|--|----------------------------------|--|--|----------------------------|
| Counsel to the Attorney General, State of Florida  | Agentis PLLC                     | Attn: Christopher B. Spuches, Esq.<br>55 Alhambra Plaza, Suite 800<br>Coral Gables FL 33134                                      | cbs@agentislaw.com                                   | Email                      |
| Top 3 Largest Secured Creditor   | Air Liquide Industrial U.S. LP   | Attn: President or General Counsel<br>180 W. Germantown Pike<br>East Norriton PA 19401   |  | First Class Mail           |
| Counsel to OptumRX, Inc.   | Alston & Bird LLP                | Attn: William Hao<br>New York NY 10016-1387  | william.hao@alston.com                               | Email                      |
| Counsel to OptumRX, Inc.   | Alston & Bird LLP                | Attn: William Sugden and Jacob Johnson<br>1201 West Peachtree Street<br>Atlanta GA 30309-3424                                    | will.sugden@alston.com<br>jacob.johnson@alston.com   | Email                      |
| Top 50 Largest Unsecured Creditor  | ALTERGON ITALIA SRL              | ATTN: VINCENZO MANNA<br>ZONA INDUSTRIALE ASI<br>MORRA DE SANCTIS AV 83040 ITALY  | V.MANNA@ALTERGON.IT                                  | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor  | AMERISOURCEBERGEN                | ATTN: DAVE VIETRI, VICE PRESIDENT BRANDED<br>AND SPECIALTY CONTRACTS<br>3735 GLEN LAKE DR<br>CHARLOTTE NC 28208                  | DVIETRI@AMERISOURCEBERGEN.COM                        | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor  | APC WORKFORCE SOLUTIONS LLC      | ATTN: CHERISH CHONG<br>P.O. BOX 534305<br>ATLANTA GA 30353   | CCHONG@WORKFORCELOGIQ.COM                            | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor  | ASCENT HEALTH SERVICES LLC       | ATTN: EDWARD ADAMCIK, PRESIDENT ASCENT<br>HEALTH SERVICES<br>1209 ORANGE ST<br>WILMINGTON DE 19801                               | EADAMCIK@ASCENTHEALTHSERVICES.COM                    | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor  | ASHLAND SPECIALTY INGREDIENTS GP | ATTN: BR KINSEY<br>8145 BLAZER DR<br>WILMINGTON DE 19808   | BRKINSEY@ASHLAND.COM                                 | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor  | BIOECLIPSE LLC                   | ATTN: PRESIDENT OR GENERAL COUNSEL<br>P.O. BOX 512323<br>PHILADELPHIA PA 19175   | MWEBSTER@THEACCESSGP.COM                             | First Class Mail and Email |
| Interested Party   | BMC Group, Inc                   | Attn: T Feil<br>3732 W. 120th Street<br>Hawthorne CA 90250   | bmc@ecfAlerts.com                                    | Email                      |
| Counsel to Ad Hoc Committee of Governmental and other<br>Contingent Litigation Claimants | Brown Rudnick                    | Attn: Gerard T. Cicero and David J. Molton<br>7 Times Square<br>New York NY 10036  | GCicero@brownrudnick.com<br>DMolton@brownrudnick.com | First Class Mail and Email |
| Counsel to Ad Hoc Committee of Governmental and other<br>Contingent Litigation Claimants | Brown Rudnick                    | Attn: Steven D. Pohl<br>One Financial Center<br>Boston MA 02111  | spohl@brownrudnick.com                               | First Class Mail and Email |
| Counsel to the People of the State of California   | California Department of Justice | Attn: Bernard A. Eskandari<br>Supervising Deputy Attorney General<br>300 South Spring Street, Suite 1702<br>Los Angeles CA 90013 | bernard.eskandari@doj.ca.gov                         | Email                      |

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## Exhibit A

Master Service List  
Served as set forth below

| DESCRIPTION  | NAME   | ADDRESS  | EMAIL                             | METHOD OF SERVICE          |
|--|--|--|-----------------------------------|----------------------------|
| Top 50 Largest Unsecured Creditor                                    | CARDINAL HEALTH  | ATTN: JEFF CIZL, DIRECTOR STRATEGIC SOURCING<br>NATIONAL BRANDS<br>1330 ENCLAVE PKY<br>HOUSTON TX 77077-2025   | JEFF.CIZL@CARDINALHEALTH.COM      | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor                                    | CAREMARKPCS HEALTH, L.L.C.                                   | ATTN: SAPPAN BHATT, DIRECTOR TRADE<br>RELATIONS<br>1 CVS DRIVE<br>WOONSOCKET RI 02895  | SAPPAN.BHATT@CVSHEALTH.COM        | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor                                    | CHALLENGE PRINTING COMPANY                                   | ATTN: S. YOUNG<br>P.O. BOX 27775<br>NEWARK NJ 07101-7775   | SYOUNG@CHALLENGEPRINTINGCO.COM    | First Class Mail and Email |
| United States Bankruptcy Court for the Southern District of New York | Chambers of Honorable Robert D. Drain                        | Purdue Chambers Copy<br>US Bankruptcy Court SDNY<br>300 Quarropas Street, Room 248<br>White Plains NY 10601  |                                   | First Class Mail           |
| Top 50 Largest Unsecured Creditor                                    | COBBS CREEK HEALTHCARE LLC                                   | ATTN: JUN HUANGPU<br>200 MORGAN AVE<br>HAVERTOWN PA 19083  | JHUANGPU@COBBSCREEKHEALTHCARE.COM | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor                                    | COGNIZANT TECH SOLUTIONS US CORP                             | ATTN: SURANJAN KAYAL<br>24721 NETWORK PL<br>CHICAGO IL 60673   | SURANJAN.KAYAL@COGNIZANT.COM      | First Class Mail and Email |
| Counsel to the Commonwealth of Massachusetts                         | Commonwealth of Massachusetts                                | Attn: Eric M. Gold, Assistant Attorney General<br>Chief, Health Care Division<br>Office of the Attorney General, One Ashburton<br>Place<br>Boston MA 02108           | eric.gold@mass.gov                | Email                      |
| Top 50 Largest Unsecured Creditor                                    | COMMONWEALTH OF PENNSYLVANIA<br>MEDICAID DRUG REBATE PROGRAM | ATTN: BRITTANY STARR<br>P.O. BOX 780634<br>PHILADELPHIA PA 19178   | C-BSTARR@PA.GOV                   | First Class Mail and Email |
| State Attorney General   | Commonwealth of Puerto Rico                                  | Attn: Bankruptcy Department<br>Apartado 9020192<br>San Juan PR 00902-0192  |                                   | First Class Mail           |
| Counsel to the State of Arizona                                      | Consovoy McCarthy PLLC                                       | Attn: J. Michael Connolly<br>1600 Wilson Boulevard, Suite 700<br>Arlington VA 22201  | mike@consovoymccarthy.com         | Email                      |
| Top 50 Largest Unsecured Creditor                                    | CONTRACT PHARMACAL CORP                                      | ATTN: ANTHONY GARGANO<br>135 ADAMS AVE<br>HAUPPAUGE NY 11788-3633  | ANTHONY.GARGANO@CPC.COM           | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor                                    | CVS CAREMARK PART D SERVICES, L.L.C.                         | ATTN: ANDY ZANIN, TRADE DIRECTOR, MED D<br>1 CVS DRIVE<br>WOONSOCKET RI 02895  | ANDREW.ZANIN@CVSHEALTH.COM        | First Class Mail and Email |
| Counsel to the Debtors and Debtors in Possession                     | Davis Polk & Wardwell LLP                                    | Attn: Marshall Scott Huebner, Benjamin S.<br>Kaminetzky, Timothy Graulich, Christopher<br>Robertson and Eli J. Vonnegut<br>450 Lexington Avenue<br>New York NY 10017 | Purdue.noticing@dpw.com           | Email                      |



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## Exhibit A

Master Service List  
Served as set forth below

| DESCRIPTION   | NAME                                    | ADDRESS  | EMAIL  | METHOD OF SERVICE          |
|---|---|--|--|----------------------------|
| Top 50 Largest Unsecured Creditor   | DEFENSE HEALTH AGENCY                   | ATTN: COLONEL DAVID BOBB, CHIEF PHARMACY OPERATIONS DIVISION, DHA<br>16401 E CENTRETECH PKWY<br>AURORA CO 80011-9066 | DAVID.W.BOBB.CIV@MAIL.MIL  | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor   | DENVER HEALTH & HOSPITAL AUTH           | ATTN: SCOTT HOYE, GENERAL COUNSEL<br>777 BANNOCK STREET<br>DENVER CO 80204   |  | First Class Mail           |
| Top 50 Largest Unsecured Creditor   | DEPARTMENT OF HEALTH CARE SERVICES (CA) | ATTN: ROBERT SHUN<br>P.O. BOX 997413<br>SACRAMENTO CA 95899-7413   | ROBERT.SHUN@DHCS.CA.GOV  | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor   | DEZENHALL RESOURCES                     | ATTN: MAYA SHACKLEY<br>1130 CONNECTICUT AVENUE NW<br>WASHINGTON DC 20036-3904  | MSHACKLEY@DEZENHALL.COM  | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor   | FRONTAGE LABORATORIES INC               | ATTN: KEVIN LI DONGMEI WANG, SVP/GM, CMC SERVICES<br>700 PENNSYLVANIA DR<br>EXTON PA 19341-1129                      | KLI@FRONTAGELAB.COM  | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor   | GCI HEALTH                              | ATTN: MARGARET SHUBNY<br>P.O. BOX 101890<br>ATLANTA GA 30392   | MARGARET.SHUBNY@GCIHEALTH.COM  | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor   | GEORGIA DEPT OF COMMUNITY HEALTH        | ATTN: REBECCA MORRISON<br>MEDICAID DRUG REBATE PROGRAM<br>ATLANTA GA 30384-8194                                      | REBECCA.MORRISON@DCH.GA.GOV  | First Class Mail and Email |
| Counsel to Ad Hoc Committee of Governmental and other Contingent Litigation Claimants | Gilbert, LLP                            | Attn: Craig Literland, Kami Quinn, and Scott Gilbert<br>1100 New York Ave., NW<br>Suite 700<br>Washington DC 20005   | litherlandc@gilbertlegal.com<br>quinnk@gilbertlegal.com<br>gilberts@gilbertlegal.com | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor   | GLATT AIR TECHNIQUES INC                | ATTN: STEPHEN RADOVANOVIH<br>20 SPEAR RD<br>RAMSEY NJ 07446-1221   | STEPHEN.RADOVANOVIH@GLATT.COM  | First Class Mail and Email |
| Counsel to the Arkansas Plaintiffs and the Tennessee Plaintiffs                       | Godfrey & Kahn, S.C.                    | Attn: Katherine Stadler<br>One East Main Street, Suite 500<br>Madison WI 53703                                       | kstadler@gklaw.com   | Email                      |
| Top 50 Largest Unsecured Creditor   | HEALTHCORE INC                          | ATTN: KELSEY GANGEMI<br>123 JUSTISON ST STE 200<br>WILMINGTON DE 19801   | KGANGEMI@HEALTHCORE.COM  | First Class Mail and Email |
| Top 3 Largest Secured Creditor  | Ikon Financial Svcs                     | Attn: President or General Counsel<br>1738 Bass Rd<br>Macon GA 31210-1043  |  | First Class Mail           |
| Top 50 Largest Unsecured Creditor   | INTEGRATED BEHAVIORAL HEALTH INC        | ATTN: MARY SWEET<br>3070 BRISTOL ST STE 350<br>COSTA MESA CA 92626   | MSWEET@INFLEXXION.COM  | First Class Mail and Email |
| Internal Revenue Service  | Internal Revenue Service                | Centralized Insolvency Operation<br>2970 Market Street<br>Mail Stop 5 Q30 133<br>Philadelphia PA 19104-5016          |  | First Class Mail           |

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## Exhibit A

Master Service List  
Served as set forth below

| DESCRIPTION   | NAME  | ADDRESS   | EMAIL  | METHOD OF SERVICE          |
|---|---|---|--|----------------------------|
| Internal Revenue Service  | Internal Revenue Service                    | Centralized Insolvency Operation<br>P.O. Box 7346<br>Philadelphia PA 19101-7346   |  | First Class Mail           |
| Counsel to the State of Arizona   | Keller Lenkner LLC                          | Attn: Seth A. Meyer<br>150 N. Riverside Plaza, Suite 4270<br>Chicago IL 60606   | sam@kellerlenkner.com                                | Email                      |
| Counsel to Ad Hoc Committee of Governmental and other Contingent Litigation Claimants   | Kramer Levin                                | Attn: Kenneth Eckstein and Rachael Ringer<br>1177 Avenue of the Americas<br>New York NY 10036                           | keckstein@kramerlevin.com<br>rringer@kramerlevin.com | First Class Mail and Email |
| Counsel to Westchester Fire Insurance Company   | McElroy, Deutsch, Mulvaney & Carpenter, LLP | Attn: Gary D. Bressler, Esquire<br>1617 John F. Kennedy Blvd., Ste. 1500<br>Philadelphia PA 19103                       | gbressler@mdmc-law.com                               | Email                      |
| Counsel to Westchester Fire Insurance Company   | McElroy, Deutsch, Mulvaney & Carpenter, LLP | Attn: Michael Morano, Esquire, Nicole Leonard, Esquire<br>225 Liberty Street, 36th Fl.<br>New York NY 10281             | mmorano@mdmc-law.com<br>nleonard@mdmc-law.com        | Email                      |
| Top 50 Largest Unsecured Creditor   | MCKESSON CORPORATION                        | ATTN: CHRIS ALVERSON, SENIOR VICE PRESIDENT<br>OF SUPPLY CHAIN MANAGEMENT<br>ONE POST ST<br>SAN FRANCISCO CA 94104-5203 | CHRIS.ALVERSON@MCKESSON.COM                          | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor   | MISSOURI HEALTHNET DIVISION                 | ATTN: CAROLINA DELARROCHA<br>P.O. BOX 570<br>JEFFERSON CITY MO 65102  | CAROLINA.D.DELARROCHA@DSS.MO.GOV                     | First Class Mail and Email |
| Counsel to Ronald D. Stracener, F. Kirk Hopkins, Jordan Chu, Amel Eiland, Nadja Streiter, Michael Konig, Eli Medina, Barbara Rivers, Marketing Services of Indiana, Inc., Glenn Golden, Gretta Golden, Michael Christy, Edward Grace, Debra Dawsey, Darcy Sherman, Kimberly Brand, Lou Sardella, Michael Klodzinski, Kevin Wilk, Heather Enders, Jason Reynolds, MSI Corporation, Deborah Green-Kuchta, W. Andrew Fox, Dora Lawrence, Michael Lopez, Zachary R. Schneider, and the Putative Classes | Morgan & Morgan                             | Attn: James Young<br>76 South Laura Street, Suite 1100<br>Jacksonville FL 32202   | jyoung@forthepeople.com                              | Email                      |
| Counsel to Ronald D. Stracener, F. Kirk Hopkins, Jordan Chu, Amel Eiland, Nadja Streiter, Michael Konig, Eli Medina, Barbara Rivers, Marketing Services of Indiana, Inc., Glenn Golden, Gretta Golden, Michael Christy, Edward Grace, Debra Dawsey, Darcy Sherman, Kimberly Brand, Lou Sardella, Michael Klodzinski, Kevin Wilk, Heather Enders, Jason Reynolds, MSI Corporation, Deborah Green-Kuchta, W. Andrew Fox, Dora Lawrence, Michael Lopez, Zachary R. Schneider, and the Putative Classes | Morgan & Morgan                             | Attn: Juan R. Martin<br>201 North Franklin Street, 7th Floor<br>Tampa FL 33602  | juanmartinez@forthepeople.com                        | Email                      |
| State Attorney General  | National Association of Attorneys General   | Attn: Karen Cordry<br>1850 M St., NW 12th Floor<br>Washington DC 20036  | kcordry@naag.org                                     | First Class Mail and Email |

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## Exhibit A

Master Service List  
Served as set forth below

| DESCRIPTION                         | NAME   | ADDRESS   | EMAIL  | METHOD OF SERVICE          |
|-------------------------------------|--|---|--|----------------------------|
| Top 50 Largest Unsecured Creditor   | NORTH CAROLINA DEPARTMENT OF HEALTH AND HUMAN SERVICES | ATTN: JOHN STANCIL<br>2001 MAIL SERVICE CENTER<br>RALEIGH NC 27699-2000                                       | JOHN.STANCIL@DHHS.NC.GOV   | First Class Mail and Email |
| Office of The United States Trustee | Office of The United States Trustee                    | Attn: Paul Schwartzberg<br>U.S. Federal Office Building<br>201 Varick Street, Suite 1006<br>New York NY 10014 | paul.schwartzberg@usdoj.gov  | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor   | OHIO CLINICAL TRIALS INC                               | ATTN: GLEN APSELOFF<br>1380 EDGEHILL RD<br>COLUMBUS OH 43212  | GLEN@OHIOCLINICALTRIALS.COM  | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor   | OHIO DEPARTMENT OF MEDICAID                            | ATTN: TRACEY ARCHIBALD<br>4345 N. LINCOLN BLVD.<br>OKLAHOMA CITY OK 73105                                     | TRACEY.ARCHIBALD@MEDICAID.OHIO.GOV   | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor   | OKLAHOMA HEALTH CARE AUTHORITY                         | ATTN: STACEY HALE<br>P.O. BOX 18968<br>OKLAHOMA CITY OK 73154-0299  | STACEY.HALE@OKHCA.ORG  | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor   | OPTUMRX, INC.  | ATTN: KENT ROGERS, SENIOR VP INDUSTRY RELATIONS<br>2300 MAIN ST<br>IRVINE CA 92614-6223                       | KENT.ROGERS@OPTUM.COM  | First Class Mail and Email |
| Counsel to the State of Texas       | OTTERBOURG P.C.  | Attn: Melanie L. Cyganowski, Esq.<br>230 Park Avenue<br>New York NY 10169                                     | mcyanowski@otterbourg.com  | Email                      |
| Top 50 Largest Unsecured Creditor   | PACKAGING COORDINATORS INC                             | ATTN: JIM HANEY<br>4545 ASSEMBLY DR<br>ROCKFORD IL 61109  | JIM.HANEY@PCISERVICES.COM  | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor   | PENSION BENEFIT GUARANTY CORPORATION                   | ATTN: CYNTHIA WONG<br>1200 K STREET NW<br>WASHINGTON DC 20005   | WONG.CYNTHIA@PBGC.GOV  | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor   | PHARMACEUTICAL RESEARCH ASSOC INC                      | ATTN: Lauren H. Bradley<br>4130 PARKLAKE AVE STE 400<br>RALEIGH NC 27612                                      | BradleyLauren@prahs.com  | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor   | PL DEVELOPMENT LLC                                     | ATTN: J SINGLETERRY<br>609-2 CANTIAGUE ROCK RD<br>WESTBURY NY 11590   | JSINGLETERRY@PLDEVELOPMENTS.COM  | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor   | PPD DEVELOPMENT LP                                     | Attn: Dave Waters, Hank Gerock, and Stephen Scaldaferri<br>26361 NETWORK PL<br>CHICAGO IL 60673               | dave.waters@ppdi.com<br>hank.gerock@ppdi.com<br>stephen.scaldaferri@ppdi.com | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor   | PRIME THERAPEUTICS LLC                                 | ATTN: JOSH BAST, SENIOR DIRECTOR<br>PHARMACEUTICAL TRADE RELATIONS<br>P.O. BOX 64812<br>ST PAUL MN 08646-0655 |  | First Class Mail           |
| Top 50 Largest Unsecured Creditor   | PURPLE STRATEGIES LLC                                  | ATTN: SARAH SIMMONS<br>815 SLATERS LN<br>ALEXANDRIA VA 22314  | SARAH.SIMMONS@PURPLESTRATEGIES.COM   | First Class Mail and Email |

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## Exhibit A

Master Service List  
Served as set forth below

| DESCRIPTION                       | NAME                                  | ADDRESS   | EMAIL                           | METHOD OF SERVICE          |
|-----------------------------------|---------------------------------------|---|---------------------------------|----------------------------|
| Top 50 Largest Unsecured Creditor | RHODES TECHNOLOGIES INC               | ATTN: EDWARD MAHONY<br>201 TRESSER BOULEVARD<br>STAMFORD CT 06901   | EDWARD.MAHONY@TXPSVCS.COM       | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor | S EMERSON GROUP INC                   | ATTN: MATT POLI<br>407 EAST LANCASTER AVE<br>WAYNE PA 19087   |                                 | First Class Mail           |
| Top 50 Largest Unsecured Creditor | SCIECURE PHARMA INC                   | ATTN: PURL<br>11 DEER PARK DR STE 120<br>MONMOUTH JUNCTION NJ 08852   | NOLAN.WANG@SCIECUREPHARMA.COM   | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor | SPECGX LLC                            | ATTN: GENERAL COUNSEL<br>385 MARSHALL AVE<br>SAINT LOUIS MO 63119-1831  |                                 | First Class Mail           |
| State Attorney General            | State of Alabama Attorney General     | Attn: Bankruptcy Department<br>P.O. Box 300152<br>Montgomery AL 36130-0152  |                                 | First Class Mail           |
| State Attorney General            | State of Alaska Attorney General      | Attn: Bankruptcy Department<br>P.O. Box 110300<br>Juneau AK 99811-0300  | attorney.general@alaska.gov     | First Class Mail and Email |
| State Attorney General            | State of Arizona Attorney General     | Attn: Bankruptcy Department<br>1275 W. Washington St.<br>Phoenix AZ 85007   | aginfo@azag.gov                 | First Class Mail and Email |
| State Attorney General            | State of Arkansas Attorney General    | Attn: Bankruptcy Department<br>323 Center St.<br>Suite 200<br>Little Rock AR 72201-2610                               |                                 | First Class Mail           |
| State Attorney General            | State of California Attorney General  | Attn: Bankruptcy Department<br>P.O. Box 944255<br>Sacramento CA 94244-2550  | bankruptcy@coag.gov             | First Class Mail and Email |
| State Attorney General            | State of Colorado Attorney General    | Attn: Bankruptcy Department<br>Ralph L. Carr Colorado Judicial Center<br>1300 Broadway, 10th Floor<br>Denver CO 80203 | Attorney.General@state.co.us    | First Class Mail and Email |
| State Attorney General            | State of Connecticut Attorney General | Attn: Bankruptcy Department<br>55 Elm St.<br>Hartford CT 06106  | attorney.general@po.state.ct.us | First Class Mail and Email |
| State Attorney General            | State of Delaware Attorney General    | Attn: Bankruptcy Department<br>Carvel State Office Bldg.<br>820 N. French St.<br>Wilmington DE 19801                  | Attorney.General@state.DE.US    | First Class Mail and Email |
| State Attorney General            | State of Florida Attorney General     | Attn: Bankruptcy Department<br>The Capitol, PL 01<br>Tallahassee FL 32399-1050  |                                 | First Class Mail           |
| State Attorney General            | State of Georgia Attorney General     | Attn: Bankruptcy Department<br>40 Capital Square, SW<br>Atlanta GA 30334-1300   |                                 | First Class Mail           |

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## Exhibit A

Master Service List  
Served as set forth below

| DESCRIPTION                  | NAME                                    | ADDRESS   | EMAIL                        | METHOD OF SERVICE          |
|------------------------------|---|---|------------------------------|----------------------------|
| State Attorney General       | State of Hawaii Attorney General        | Attn: Bankruptcy Department<br>425 Queen St.<br>Honolulu HI 96813   | hawaiiag@hawaii.gov          | First Class Mail and Email |
| State Attorney General       | State of Idaho Attorney General         | Attn: Bankruptcy Department<br>700 W. Jefferson Street<br>P.O. Box 83720<br>Boise ID 83720-1000                                     |                              | First Class Mail           |
| State Attorney General       | State of Illinois Attorney General      | Attn: Bankruptcy Department<br>100 West Randolph Street<br>Chicago IL 60601   | webmaster@atg.state.il.us    | First Class Mail and Email |
| State Attorney General       | State of Indiana Attorney General       | Attn: Bankruptcy Department<br>Indiana Government Center South<br>302 W. Washington St., 5th Floor<br>Indianapolis IN 46204         |                              | First Class Mail           |
| Counsel to the State of Iowa | State of Iowa                           | Attn: William R. Pearson - Assistant Attorney General<br>Hoover Building, 2nd Floor<br>1305 E. Walnut Street<br>Des Moines IA 50312 | william.pearson@ag.iowa.gov  | Email                      |
| State Attorney General       | State of Iowa Attorney General          | Attn: Bankruptcy Department<br>1305 E. Walnut Street<br>Des Moines IA 50319   |                              | First Class Mail           |
| State Attorney General       | State of Kansas Attorney General        | Attn: Bankruptcy Department<br>120 SW 10th Ave., 2nd Floor<br>Topeka KS 66612-1597  |                              | First Class Mail           |
| State Attorney General       | State of Kentucky Attorney General      | Attn: Bankruptcy Department<br>700 Capitol Avenue, Suite 118<br>Frankfort KY 40601  |                              | First Class Mail           |
| State Attorney General       | State of Louisiana Attorney General     | Attn: Bankruptcy Department<br>P.O. Box 94095<br>Baton Rouge LA 70804-4095  | ConsumerInfo@ag.state.la.us  | First Class Mail and Email |
| State Attorney General       | State of Maine Attorney General         | Attn: Bankruptcy Department<br>6 State House Station<br>Augusta ME 04333  | consumer.mediation@maine.gov | First Class Mail and Email |
| State Attorney General       | State of Maryland Attorney General      | Attn: Bankruptcy Department<br>200 St. Paul Place<br>Baltimore MD 21202-2202  | oag@oag.state.md.us          | First Class Mail and Email |
| State Attorney General       | State of Massachusetts Attorney General | Attn: Bankruptcy Department<br>One Ashburton Place<br>Boston MA 02108-1698  | ago@state.ma.us              | First Class Mail and Email |
| State Attorney General       | State of Michigan Attorney General      | Attn: Bankruptcy Department<br>G. Mennen Williams Building, 7th Floor<br>525 W. Ottawa St., P.O. Box 30212<br>Lansing MI 48909-0212 | miag@michigan.gov            | First Class Mail and Email |

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## Exhibit A

Master Service List  
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| DESCRIPTION                       | NAME   | ADDRESS   | EMAIL                              | METHOD OF SERVICE          |
|-----------------------------------|--|---|------------------------------------|----------------------------|
| State Attorney General            | State of Minnesota Attorney General  | Attn: Bankruptcy Department<br>1400 Bremer Tower<br>445 Minnesota Street<br>St. Paul MN 55101-2131                      | Attorney.General@ag.state.mn.us    | First Class Mail and Email |
| State Attorney General            | State of Mississippi Attorney General  | Attn: Bankruptcy Department<br>Walter Sillers Building<br>550 High Street, Suite 1200, P.O. Box 220<br>Jackson MS 39201 |                                    | First Class Mail           |
| State Attorney General            | State of Missouri Attorney General   | Attn: Bankruptcy Department<br>Supreme Court Building<br>207 W. High St.<br>Jefferson City MO 65102                     | attorney.general@ago.mo.gov        | First Class Mail and Email |
| State Attorney General            | State of Montana Attorney General  | Attn: Bankruptcy Department<br>215 N Sanders, Third Floor<br>P.O. BOX 201401<br>Helena MT 59620-1401                    | contactdoj@mt.gov                  | First Class Mail and Email |
| State Attorney General            | State of Nebraska Attorney General   | Attn: Bankruptcy Department<br>2115 State Capitol<br>2nd Fl, Rm 2115<br>Lincoln NE 68509-8920                           | ago.info.help@nebraska.gov         | First Class Mail and Email |
| State Attorney General            | State of Nevada Attorney General   | Attn: Bankruptcy Department<br>100 North Carson Street<br>Carson City NV 89701  |                                    | First Class Mail           |
| State Attorney General            | State of New Hampshire Attorney General                                      | Attn: Bankruptcy Department<br>33 Capitol St.<br>Concord NH 03301   | attorneygeneral@doj.nh.gov         | First Class Mail and Email |
| State Attorney General            | State of New Jersey Attorney General   | Attn: Bankruptcy Department<br>RJ Hughes Justice Complex<br>25 Market Street, P.O. Box 080<br>Trenton NJ 08625-0080     | askconsumeraffairs@lps.state.nj.us | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor | STATE OF NEW JERSEY DIVISION OF<br>MEDICAL ASSISTANCE AND HEALTH<br>SERVICES | ATTN: DAVID WILLIAMS<br>LOCKBOX 655<br>TRENTON NJ 08646-0655  | DAVID.R.WILLIAMS@DHS.STATE.NJ.US   | First Class Mail and Email |
| State Attorney General            | State of New Mexico Attorney General   | Attn: Bankruptcy Department<br>P.O. Drawer 1508<br>Santa Fe NM 87504-1508   |                                    | First Class Mail           |
| State Attorney General            | State of New York Attorney General   | Attn: Bankruptcy Department<br>The Capitol<br>Albany NY 12224-0341  |                                    | First Class Mail           |
| Top 50 Largest Unsecured Creditor | STATE OF NEW YORK DEPARTMENT OF<br>HEALTH                                    | ATTN: CHRISTOPHER DESORBO<br>RIVERVIEW CENTER<br>150 BROADWAY SUITE 355<br>ALBANY NY 12204-2719                         | CHRISTOPHER.DESORBO@HEALTH.NY.GOV  | First Class Mail and Email |
| State Attorney General            | State of North Carolina Attorney General                                     | Attn: Bankruptcy Department<br>9001 Mail Service Center<br>Raleigh NC 27699-9001  |                                    | First Class Mail           |

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## Exhibit A

Master Service List  
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| DESCRIPTION                   | NAME                                     | ADDRESS  | EMAIL                              | METHOD OF SERVICE          |
|-------------------------------|--|--|------------------------------------|----------------------------|
| State Attorney General        | State of North Dakota Attorney General   | Attn: Bankruptcy Department<br>State Capitol<br>600 E Boulevard Ave Dept 125<br>Bismarck ND 58505-0040             | ndag@nd.gov                        | First Class Mail and Email |
| State Attorney General        | State of Ohio Attorney General           | Attn: Bankruptcy Department<br>30 E. Broad St., 14th Floor<br>Columbus OH 43215                                    |                                    | First Class Mail           |
| State Attorney General        | State of Oklahoma Attorney General       | Attn: Bankruptcy Department<br>313 NE 21st Street<br>Oklahoma City OK 73105  |                                    | First Class Mail           |
| State Attorney General        | State of Oregon Attorney General         | Attn: Bankruptcy Department<br>1162 Court Street NE<br>Salem OR 97301  | consumer.hotline@doj.state.or.us   | First Class Mail and Email |
| State Attorney General        | State of Pennsylvania Attorney General   | Attn: Bankruptcy Department<br>Strawberry Square<br>16th Floor<br>Harrisburg PA 17120                              |                                    | First Class Mail           |
| State Attorney General        | State of Rhode Island Attorney General   | Attn: Bankruptcy Department<br>150 South Main Street<br>Providence RI 02903  |                                    | First Class Mail           |
| State Attorney General        | State of South Carolina Attorney General | Attn: Bankruptcy Department<br>P.O. Box 11549<br>Columbia SC 29211-1549  | info@scattorneygeneral.com         | First Class Mail and Email |
| State Attorney General        | State of South Dakota Attorney General   | Attn: Bankruptcy Department<br>1302 East Highway 14<br>Suite 1<br>Pierre SD 57501-8501                             | consumerhelp@state.sd.us           | First Class Mail and Email |
| State Attorney General        | State of Tennessee Attorney General      | Attn: Bankruptcy Department<br>P.O. Box 20207<br>Nashville TN 37202-0207   | consumer.affairs@tn.gov            | First Class Mail and Email |
| Counsel to the State of Texas | State of Texas                           | ATTN: PAUL L. SINGER, ESQ.<br>Chief, Consumer Protection Division MC 009<br>P.O. Box 12548<br>Austin TX 78711-2548 | paul.singer@oag.texas.gov          | Email                      |
| Counsel to the State of Texas | State of Texas                           | ATTN: RACHEL R. OBALDO, ESQ.<br>Bankruptcy & Collections Division MC 008<br>P.O. Box 12548<br>Austin TX 78711-2548 | bk-robald@oag.texas.gov            | Email                      |
| State Attorney General        | State of Texas Attorney General          | Attn: Bankruptcy Department<br>Capitol Station<br>P.O. Box 12548<br>Austin TX 78711-2548                           | public.information@oag.state.tx.us | First Class Mail and Email |
| State Attorney General        | State of Utah Attorney General           | Attn: Bankruptcy Department<br>P.O. Box 142320<br>Salt Lake City UT 84114-2320                                     | uag@utah.gov                       | First Class Mail and Email |

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## Exhibit A

Master Service List  
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| DESCRIPTION   | NAME                                    | ADDRESS  | EMAIL                                   | METHOD OF SERVICE          |
|---|---|--|---|----------------------------|
| State Attorney General  | State of Vermont Attorney General       | Attn: Bankruptcy Department<br>109 State St.<br>Montpelier VT 05609-1001   | ago.info@state.vt.us                    | First Class Mail and Email |
| State Attorney General  | State of Virginia Attorney General      | Attn: Bankruptcy Department<br>900 East Main Street<br>Richmond VA 23219   |   | First Class Mail           |
| State Attorney General  | State of Washington Attorney General    | Attn: Bankruptcy Department<br>1125 Washington St. SE<br>P.O. Box 40100<br>Olympia WA 98504-0100                                       |   | First Class Mail           |
| State Attorney General  | State of West Virginia Attorney General | Attn: Bankruptcy Department<br>State Capitol Bldg 1 Room E 26<br>Charleston WV 25305   | consumer@wvago.gov                      | First Class Mail and Email |
| State Attorney General  | State of Wisconsin Attorney General     | Attn: Bankruptcy Department<br>Wisconsin Department of Justice<br>State Capitol, Room 114 East, P.O. Box 7857<br>Madison WI 53707-7857 |   | First Class Mail           |
| State Attorney General  | State of Wyoming Attorney General       | Attn: Bankruptcy Department<br>123 Capitol Building<br>200 W. 24th Street<br>Cheyenne WY 82002   |   | First Class Mail           |
| Counsel to Ronald D. Stracener, F. Kirk Hopkins, Jordan Chu, Amel Eiland, Nadja Streiter, Michael Konig, Eli Medina, Barbara Rivers, Marketing Services of Indiana, Inc., Glenn Golden, Gretta Golden, Michael Christy, Edward Grace, Debra Dawsey, Darcy Sherman, Kimberly Brand, Lou Sardella, Michael Klodzinski, Kevin Wilk, Heather Enders, Jason Reynolds, MSI Corporation, Deborah Green-Kuchta, W. Andrew Fox, Dora Lawrence, Michael Lopez, Zachary R. Schneider, and the Putative Classes | Stevens & Lee, P.C.                     | Attn: Nicholas F. Kajon and Constantine D. Pourakis<br>485 Madison Avenue, 20th Floor<br>New York NY 10022                             | nfk@stevenslee.com<br>cp@stevenslee.com | Email                      |
| Top 50 Largest Unsecured Creditor   | SYNEOS HEALTH fka INVENTIV HEALTH       | ATTN: HAIYAN WANG, DIRECTOR BUSINESS DEVELOPMENT, EARLY PHASE<br>1030 SYNC ST<br>MORRISVILLE NC 27560                                  |   | First Class Mail           |
| State of Tennessee  | Tennessee Attorney General's Office     | Attn: Marvin Clements, Bankruptcy Division<br>P.O. Box 20207<br>Nashville TN 37202-0207  |   | First Class Mail           |
| Top 50 Largest Unsecured Creditor   | THATCHER COMPANY                        | ATTN: PATRICK SCHWARTZ<br>1905 FORTUNE RD<br>SALT LAKE CITY UT 84127   |   | First Class Mail           |
| Top 50 Largest Unsecured Creditor   | TRIALCARD INC                           | ATTN: LINDSEY DOBBINS<br>2250 PERIMETER PARK DR STE 300<br>MORRISVILLE NC 27560  | LINDSEY.DOBBS@TRIALCARD.COM             | First Class Mail and Email |
| Top 3 Largest Secured Creditor  | U.S. Bank Equipment Finance             | Attn: President or General Counsel<br>1310 Madrid Street<br>Marshall MN 56258  |   | First Class Mail           |



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Master Service List  
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| DESCRIPTION   | NAME                                    | ADDRESS   | EMAIL                              | METHOD OF SERVICE          |
|---|---|---|------------------------------------|----------------------------|
| United States Department of Justice                                   | U.S. Department of Justice              | Attn: Legal Department<br>950 Pennsylvania Avenue, NW<br>Washington DC 20530-0001   |                                    | First Class Mail           |
| United States Attorney's Office for the Southern District of New York | United States Attorney's Office         | Attn: U.S. Attorney<br>300 Quarropas Street, Room 248<br>White Plains NY 10601-4150 |                                    | First Class Mail           |
| Top 50 Largest Unsecured Creditor                                     | WALRUS LLC                              | ATTN: PAULA BUCHMA<br>18 E 17TH ST 4TH FL<br>NEW YORK NY 10003                      | PAULA@WALRUSNYC.COM                | First Class Mail and Email |
| State Attorney General  | Washington DC Attorney General          | Attn: Bankruptcy Department<br>441 4th Street, NW<br>Washington DC 20001            |                                    | First Class Mail           |
| Top 50 Largest Unsecured Creditor                                     | WAVELENGTH ENTERPRISES INC              | ATTN: RAYMOND ALSKO<br>1700 RTE 23 N STE 130 FIRST FL<br>WAYNE NJ 07470             | RAYMOND.ALSKO@WAVELENGTHPHARMA.COM | First Class Mail and Email |
| Top 50 Largest Unsecured Creditor                                     | WISCONSIN DEPARTMENT OF HEALTH SERVICES | ATTN: KIM WOHLER<br>313 BLETHER RD<br>MADISON WI 53784                              | KIM.WOHLER@WISCONSIN.GOV           | First Class Mail and Email |

**Exhibit B**

## Exhibit B

Master Hard Copy Service List

Served via first class mail

| DESCRIPTION  | NAME                             | ADDRESS   |
|--|----------------------------------|---|
| Top 3 Largest Secured Creditor   | Air Liquide Industrial U.S. LP   | Attn: President or General Counsel<br>180 W. Germantown Pike<br>East Norriton PA 19401                          |
| Top 50 Largest Unsecured Creditor  | ALTERGON ITALIA SRL              | ATTN: VINCENZO MANNA<br>ZONA INDUSTRIALE ASI<br>MORRA DE SANCTIS AV 83040 ITALY                                 |
| Top 50 Largest Unsecured Creditor  | AMERISOURCEBERGEN                | ATTN: DAVE VIETRI, VICE PRESIDENT BRANDED<br>AND SPECIALTY CONTRACTS<br>3735 GLEN LAKE DR<br>CHARLOTTE NC 28208 |
| Top 50 Largest Unsecured Creditor  | APC WORKFORCE SOLUTIONS LLC      | ATTN: CHERISH CHONG<br>P.O. BOX 534305<br>ATLANTA GA 30353  |
| Top 50 Largest Unsecured Creditor  | ASCENT HEALTH SERVICES LLC       | ATTN: EDWARD ADAMCIK, PRESIDENT ASCENT<br>HEALTH SERVICES<br>1209 ORANGE ST<br>WILMINGTON DE 19801              |
| Top 50 Largest Unsecured Creditor  | ASHLAND SPECIALTY INGREDIENTS GP | ATTN: BR KINSEY<br>8145 BLAZER DR<br>WILMINGTON DE 19808  |
| Top 50 Largest Unsecured Creditor  | BIOECLIPSE LLC                   | ATTN: PRESIDENT OR GENERAL COUNSEL<br>P.O. BOX 512323<br>PHILADELPHIA PA 19175                                  |
| Counsel to Ad Hoc Committee of Governmental and other<br>Contingent Litigation Claimants | Brown Rudnick                    | Attn: Gerard T. Cicero and David J. Molton<br>7 Times Square<br>New York NY 10036                               |
| Counsel to Ad Hoc Committee of Governmental and other<br>Contingent Litigation Claimants | Brown Rudnick                    | Attn: Steven D. Pohl<br>One Financial Center<br>Boston MA 02111   |

## Exhibit B

Master Hard Copy Service List

Served via first class mail

| DESCRIPTION  | NAME   | ADDRESS  |
|--|--|--|
| Top 50 Largest Unsecured Creditor                                    | CARDINAL HEALTH  | ATTN: JEFF CIZL, DIRECTOR STRATEGIC SOURCING<br>NATIONAL BRANDS<br>1330 ENCLAVE PKY<br>HOUSTON TX 77077-2025 |
| Top 50 Largest Unsecured Creditor                                    | CAREMARKPCS HEALTH, L.L.C.                                   | ATTN: SAPPAN BHATT, DIRECTOR TRADE<br>RELATIONS<br>1 CVS DRIVE<br>WOONSOCKET RI 02895                        |
| Top 50 Largest Unsecured Creditor                                    | CHALLENGE PRINTING COMPANY                                   | ATTN: S. YOUNG<br>P.O. BOX 27775<br>NEWARK NJ 07101-7775   |
| United States Bankruptcy Court for the Southern District of New York | Chambers of Honorable Robert D. Drain                        | Purdue Chambers Copy<br>US Bankruptcy Court SDNY<br>300 Quarropas Street, Room 248<br>White Plains NY 10601  |
| Top 50 Largest Unsecured Creditor                                    | COBBS CREEK HEALTHCARE LLC                                   | ATTN: JUN HUANGPU<br>200 MORGAN AVE<br>HAVERTOWN PA 19083  |
| Top 50 Largest Unsecured Creditor                                    | COGNIZANT TECH SOLUTIONS US CORP                             | ATTN: SURANJAN KAYAL<br>24721 NETWORK PL<br>CHICAGO IL 60673   |
| Top 50 Largest Unsecured Creditor                                    | COMMONWEALTH OF PENNSYLVANIA<br>MEDICAID DRUG REBATE PROGRAM | ATTN: BRITTANY STARR<br>P.O. BOX 780634<br>PHILADELPHIA PA 19178   |
| State Attorney General   | Commonwealth of Puerto Rico                                  | Attn: Bankruptcy Department<br>Apartado 9020192<br>San Juan PR 00902-0192                                    |

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Master Hard Copy Service List

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| DESCRIPTION                       | NAME                                       | ADDRESS   |
|-----------------------------------|--|---|
| Top 50 Largest Unsecured Creditor | CONTRACT PHARMACAL CORP                    | ATTN: ANTHONY GARGANO<br>135 ADAMS AVE<br>HAUPPAUGE NY 11788-3633   |
| Top 50 Largest Unsecured Creditor | CVS CAREMARK PART D SERVICES, L.L.C.       | ATTN: ANDY ZANIN, TRADE DIRECTOR, MED D<br>1 CVS DRIVE<br>WOONSOCKET RI 02895   |
| Top 50 Largest Unsecured Creditor | DEFENSE HEALTH AGENCY                      | ATTN: COLONEL DAVID BOBB, CHIEF PHARMACY<br>OPERATIONS DIVISION, DHA<br>16401 E CENTRETECH PKWY<br>AURORA CO 80011-9066 |
| Top 50 Largest Unsecured Creditor | DENVER HEALTH & HOSPITAL AUTH              | ATTN: SCOTT HOYE, GENERAL COUNSEL<br>777 BANNOCK STREET<br>DENVER CO 80204  |
| Top 50 Largest Unsecured Creditor | DEPARTMENT OF HEALTH CARE SERVICES<br>(CA) | ATTN: ROBERT SHUN<br>P.O. BOX 997413<br>SACRAMENTO CA 95899-7413  |
| Top 50 Largest Unsecured Creditor | DEZENHALL RESOURCES                        | ATTN: MAYA SHACKLEY<br>1130 CONNECTICUT AVENUE NW<br>WASHINGTON DC 20036-3904   |
| Top 50 Largest Unsecured Creditor | FRONTAGE LABORATORIES INC                  | ATTN: KEVIN LI DONGMEI WANG, SVP/GM, CMC<br>SERVICES<br>700 PENNSYLVANIA DR<br>EXTON PA 19341-1129                      |
| Top 50 Largest Unsecured Creditor | GCI HEALTH                                 | ATTN: MARGARET SHUBNY<br>P.O. BOX 101890<br>ATLANTA GA 30392  |

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Master Hard Copy Service List

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| DESCRIPTION   | NAME                             | ADDRESS  |
|---|----------------------------------|--|
| Top 50 Largest Unsecured Creditor   | GEORGIA DEPT OF COMMUNITY HEALTH | ATTN: REBECCA MORRISON<br>MEDICAID DRUG REBATE PROGRAM<br>ATLANTA GA 30384-8194                                    |
| Counsel to Ad Hoc Committee of Governmental and other Contingent Litigation Claimants | Gilbert, LLP                     | Attn: Craig Literland, Kami Quinn, and Scott Gilbert<br>1100 New York Ave., NW<br>Suite 700<br>Washington DC 20005 |
| Top 50 Largest Unsecured Creditor   | GLATT AIR TECHNIQUES INC         | ATTN: STEPHEN RADOVANOVICH<br>20 SPEAR RD<br>RAMSEY NJ 07446-1221  |
| Top 50 Largest Unsecured Creditor   | HEALTHCORE INC                   | ATTN: KELSEY GANGEMI<br>123 JUSTISON ST STE 200<br>WILMINGTON DE 19801   |
| Top 3 Largest Secured Creditor  | Ikon Financial Svcs              | Attn: President or General Counsel<br>1738 Bass Rd<br>Macon GA 31210-1043  |
| Top 50 Largest Unsecured Creditor   | INTEGRATED BEHAVIORAL HEALTH INC | ATTN: MARY SWEET<br>3070 BRISTOL ST STE 350<br>COSTA MESA CA 92626   |
| Internal Revenue Service  | Internal Revenue Service         | Centralized Insolvency Operation<br>2970 Market Street<br>Mail Stop 5 Q30 133<br>Philadelphia PA 19104-5016        |
| Internal Revenue Service  | Internal Revenue Service         | Centralized Insolvency Operation<br>P.O. Box 7346<br>Philadelphia PA 19101-7346                                    |

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Master Hard Copy Service List

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| DESCRIPTION   | NAME  | ADDRESS   |
|---|---|---|
| Counsel to Ad Hoc Committee of Governmental and other Contingent Litigation Claimants | Kramer Levin  | Attn: Kenneth Eckstein and Rachael Ringer<br>1177 Avenue of the Americas<br>New York NY 10036                           |
| Top 50 Largest Unsecured Creditor   | MCKESSON CORPORATION                                      | ATTN: CHRIS ALVERSON, SENIOR VICE PRESIDENT<br>OF SUPPLY CHAIN MANAGEMENT<br>ONE POST ST<br>SAN FRANCISCO CA 94104-5203 |
| Top 50 Largest Unsecured Creditor   | MISSOURI HEALTHNET DIVISION                               | ATTN: CAROLINA DELAROCHA<br>P.O. BOX 570<br>JEFFERSON CITY MO 65102   |
| State Attorney General  | National Association of Attorneys General                 | Attn: Karen Cordry<br>1850 M St., NW 12th Floor<br>Washington DC 20036  |
| Top 50 Largest Unsecured Creditor   | NORTH CAROLINA DEPARTMENT OF<br>HEALTH AND HUMAN SERVICES | ATTN: JOHN STANCIL<br>2001 MAIL SERVICE CENTER<br>RALEIGH NC 27699-2000   |
| Office of The United States Trustee   | Office of The United States Trustee                       | Attn: Paul Schwartzberg<br>U.S. Federal Office Building<br>201 Varick Street, Suite 1006<br>New York NY 10014           |
| Top 50 Largest Unsecured Creditor   | OHIO CLINICAL TRIALS INC                                  | ATTN: GLEN APSELOFF<br>1380 EDGEHILL RD<br>COLUMBUS OH 43212  |
| Top 50 Largest Unsecured Creditor   | OHIO DEPARTMENT OF MEDICAID                               | ATTN: TRACEY ARCHIBALD<br>4345 N. LINCOLN BLVD.<br>OKLAHOMA CITY OK 73105   |
| Top 50 Largest Unsecured Creditor   | OKLAHOMA HEALTH CARE AUTHORITY                            | ATTN: STACEY HALE<br>P.O. BOX 18968<br>OKLAHOMA CITY OK 73154-0299  |

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Master Hard Copy Service List

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| DESCRIPTION                       | NAME                                    | ADDRESS   |
|-----------------------------------|---|---|
| Top 50 Largest Unsecured Creditor | OPTUMRX, INC.                           | ATTN: KENT ROGERS, SENIOR VP INDUSTRY<br>RELATIONS<br>2300 MAIN ST<br>IRVINE CA 92614-6223                    |
| Top 50 Largest Unsecured Creditor | PACKAGING COORDINATORS INC              | ATTN: JIM HANEY<br>4545 ASSEMBLY DR<br>ROCKFORD IL 61109  |
| Top 50 Largest Unsecured Creditor | PENSION BENEFIT GUARANTY<br>CORPORATION | ATTN: CYNTHIA WONG<br>1200 K STREET NW<br>WASHINGTON DC 20005   |
| Top 50 Largest Unsecured Creditor | PHARMACEUTICAL RESEARCH ASSOC INC       | ATTN: Lauren H. Bradley<br>4130 PARKLAKE AVE STE 400<br>RALEIGH NC 27612                                      |
| Top 50 Largest Unsecured Creditor | PL DEVELOPMENT LLC                      | ATTN: J SINGLETERRY<br>609-2 CANTIAGUE ROCK RD<br>WESTBURY NY 11590   |
| Top 50 Largest Unsecured Creditor | PPD DEVELOPMENT LP                      | Attn: Dave Waters, Hank Gerock, and Stephen<br>Scaldeferri<br>26361 NETWORK PL<br>CHICAGO IL 60673            |
| Top 50 Largest Unsecured Creditor | PRIME THERAPEUTICS LLC                  | ATTN: JOSH BAST, SENIOR DIRECTOR<br>PHARMACEUTICAL TRADE RELATIONS<br>P.O. BOX 64812<br>ST PAUL MN 08646-0655 |
| Top 50 Largest Unsecured Creditor | PURPLE STRATEGIES LLC                   | ATTN: SARAH SIMMONS<br>815 SLATERS LN<br>ALEXANDRIA VA 22314  |



## Exhibit B

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| DESCRIPTION                       | NAME                                 | ADDRESS   |
|-----------------------------------|--------------------------------------|---|
| Top 50 Largest Unsecured Creditor | RHODES TECHNOLOGIES INC              | ATTN: EDWARD MAHONY<br>201 TRESSER BOULEVARD<br>STAMFORD CT 06901                       |
| Top 50 Largest Unsecured Creditor | S EMERSON GROUP INC                  | ATTN: MATT POLI<br>407 EAST LANCASTER AVE<br>WAYNE PA 19087                             |
| Top 50 Largest Unsecured Creditor | SCIECURE PHARMA INC                  | ATTN: PURL<br>11 DEER PARK DR STE 120<br>MONMOUTH JUNCTION NJ 08852                     |
| Top 50 Largest Unsecured Creditor | SPECGX LLC                           | ATTN: GENERAL COUNSEL<br>385 MARSHALL AVE<br>SAINT LOUIS MO 63119-1831                  |
| State Attorney General            | State of Alabama Attorney General    | Attn: Bankruptcy Department<br>P.O. Box 300152<br>Montgomery AL 36130-0152              |
| State Attorney General            | State of Alaska Attorney General     | Attn: Bankruptcy Department<br>P.O. Box 110300<br>Juneau AK 99811-0300                  |
| State Attorney General            | State of Arizona Attorney General    | Attn: Bankruptcy Department<br>1275 W. Washington St.<br>Phoenix AZ 85007               |
| State Attorney General            | State of Arkansas Attorney General   | Attn: Bankruptcy Department<br>323 Center St.<br>Suite 200<br>Little Rock AR 72201-2610 |
| State Attorney General            | State of California Attorney General | Attn: Bankruptcy Department<br>P.O. Box 944255<br>Sacramento CA 94244-2550              |

## Exhibit B

Master Hard Copy Service List

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| DESCRIPTION            | NAME                                  | ADDRESS   |
|------------------------|---------------------------------------|---|
| State Attorney General | State of Colorado Attorney General    | Attn: Bankruptcy Department<br>Ralph L. Carr Colorado Judicial Center<br>1300 Broadway, 10th Floor<br>Denver CO 80203 |
| State Attorney General | State of Connecticut Attorney General | Attn: Bankruptcy Department<br>55 Elm St.<br>Hartford CT 06106  |
| State Attorney General | State of Delaware Attorney General    | Attn: Bankruptcy Department<br>Carvel State Office Bldg.<br>820 N. French St.<br>Wilmington DE 19801                  |
| State Attorney General | State of Florida Attorney General     | Attn: Bankruptcy Department<br>The Capitol, PL 01<br>Tallahassee FL 32399-1050  |
| State Attorney General | State of Georgia Attorney General     | Attn: Bankruptcy Department<br>40 Capital Square, SW<br>Atlanta GA 30334-1300   |
| State Attorney General | State of Hawaii Attorney General      | Attn: Bankruptcy Department<br>425 Queen St.<br>Honolulu HI 96813   |
| State Attorney General | State of Idaho Attorney General       | Attn: Bankruptcy Department<br>700 W. Jefferson Street<br>P.O. Box 83720<br>Boise ID 83720-1000                       |
| State Attorney General | State of Illinois Attorney General    | Attn: Bankruptcy Department<br>100 West Randolph Street<br>Chicago IL 60601   |

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| DESCRIPTION            | NAME                                    | ADDRESS   |
|------------------------|---|---|
| State Attorney General | State of Indiana Attorney General       | Attn: Bankruptcy Department<br>Indiana Government Center South<br>302 W. Washington St., 5th Floor<br>Indianapolis IN 46204         |
| State Attorney General | State of Iowa Attorney General          | Attn: Bankruptcy Department<br>1305 E. Walnut Street<br>Des Moines IA 50319   |
| State Attorney General | State of Kansas Attorney General        | Attn: Bankruptcy Department<br>120 SW 10th Ave., 2nd Floor<br>Topeka KS 66612-1597  |
| State Attorney General | State of Kentucky Attorney General      | Attn: Bankruptcy Department<br>700 Capitol Avenue, Suite 118<br>Frankfort KY 40601  |
| State Attorney General | State of Louisiana Attorney General     | Attn: Bankruptcy Department<br>P.O. Box 94095<br>Baton Rouge LA 70804-4095  |
| State Attorney General | State of Maine Attorney General         | Attn: Bankruptcy Department<br>6 State House Station<br>Augusta ME 04333  |
| State Attorney General | State of Maryland Attorney General      | Attn: Bankruptcy Department<br>200 St. Paul Place<br>Baltimore MD 21202-2202  |
| State Attorney General | State of Massachusetts Attorney General | Attn: Bankruptcy Department<br>One Ashburton Place<br>Boston MA 02108-1698  |
| State Attorney General | State of Michigan Attorney General      | Attn: Bankruptcy Department<br>G. Mennen Williams Building, 7th Floor<br>525 W. Ottawa St., P.O. Box 30212<br>Lansing MI 48909-0212 |

## Exhibit B

Master Hard Copy Service List

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| DESCRIPTION            | NAME                                    | ADDRESS   |
|------------------------|---|---|
| State Attorney General | State of Minnesota Attorney General     | Attn: Bankruptcy Department<br>1400 Bremer Tower<br>445 Minnesota Street<br>St. Paul MN 55101-2131                      |
| State Attorney General | State of Mississippi Attorney General   | Attn: Bankruptcy Department<br>Walter Sillers Building<br>550 High Street, Suite 1200, P.O. Box 220<br>Jackson MS 39201 |
| State Attorney General | State of Missouri Attorney General      | Attn: Bankruptcy Department<br>Supreme Court Building<br>207 W. High St.<br>Jefferson City MO 65102                     |
| State Attorney General | State of Montana Attorney General       | Attn: Bankruptcy Department<br>215 N Sanders, Third Floor<br>P.O. BOX 201401<br>Helena MT 59620-1401                    |
| State Attorney General | State of Nebraska Attorney General      | Attn: Bankruptcy Department<br>2115 State Capitol<br>2nd Fl, Rm 2115<br>Lincoln NE 68509-8920                           |
| State Attorney General | State of Nevada Attorney General        | Attn: Bankruptcy Department<br>100 North Carson Street<br>Carson City NV 89701  |
| State Attorney General | State of New Hampshire Attorney General | Attn: Bankruptcy Department<br>33 Capitol St.<br>Concord NH 03301   |

## Exhibit B

Master Hard Copy Service List

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| DESCRIPTION                       | NAME   | ADDRESS   |
|-----------------------------------|--|---|
| State Attorney General            | State of New Jersey Attorney General   | Attn: Bankruptcy Department<br>RJ Hughes Justice Complex<br>25 Market Street, P.O. Box 080<br>Trenton NJ 08625-0080 |
| Top 50 Largest Unsecured Creditor | STATE OF NEW JERSEY DIVISION OF<br>MEDICAL ASSISTANCE AND HEALTH<br>SERVICES | ATTN: DAVID WILLIAMS<br>LOCKBOX 655<br>TRENTON NJ 08646-0655  |
| State Attorney General            | State of New Mexico Attorney General   | Attn: Bankruptcy Department<br>P.O. Drawer 1508<br>Santa Fe NM 87504-1508   |
| State Attorney General            | State of New York Attorney General   | Attn: Bankruptcy Department<br>The Capitol<br>Albany NY 12224-0341  |
| Top 50 Largest Unsecured Creditor | STATE OF NEW YORK DEPARTMENT OF<br>HEALTH                                    | ATTN: CHRISTOPHER DESORBO<br>RIVERVIEW CENTER<br>150 BROADWAY SUITE 355<br>ALBANY NY 12204-2719                     |
| State Attorney General            | State of North Carolina Attorney General                                     | Attn: Bankruptcy Department<br>9001 Mail Service Center<br>Raleigh NC 27699-9001                                    |
| State Attorney General            | State of North Dakota Attorney General                                       | Attn: Bankruptcy Department<br>State Capitol<br>600 E Boulevard Ave Dept 125<br>Bismarck ND 58505-0040              |
| State Attorney General            | State of Ohio Attorney General   | Attn: Bankruptcy Department<br>30 E. Broad St., 14th Floor<br>Columbus OH 43215                                     |

## Exhibit B

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| DESCRIPTION            | NAME                                     | ADDRESS  |
|------------------------|--|--|
| State Attorney General | State of Oklahoma Attorney General       | Attn: Bankruptcy Department<br>313 NE 21st Street<br>Oklahoma City OK 73105              |
| State Attorney General | State of Oregon Attorney General         | Attn: Bankruptcy Department<br>1162 Court Street NE<br>Salem OR 97301                    |
| State Attorney General | State of Pennsylvania Attorney General   | Attn: Bankruptcy Department<br>Strawberry Square<br>16th Floor<br>Harrisburg PA 17120    |
| State Attorney General | State of Rhode Island Attorney General   | Attn: Bankruptcy Department<br>150 South Main Street<br>Providence RI 02903              |
| State Attorney General | State of South Carolina Attorney General | Attn: Bankruptcy Department<br>P.O. Box 11549<br>Columbia SC 29211-1549                  |
| State Attorney General | State of South Dakota Attorney General   | Attn: Bankruptcy Department<br>1302 East Highway 14<br>Suite 1<br>Pierre SD 57501-8501   |
| State Attorney General | State of Tennessee Attorney General      | Attn: Bankruptcy Department<br>P.O. Box 20207<br>Nashville TN 37202-0207                 |
| State Attorney General | State of Texas Attorney General          | Attn: Bankruptcy Department<br>Capitol Station<br>P.O. Box 12548<br>Austin TX 78711-2548 |

## Exhibit B

Master Hard Copy Service List

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| DESCRIPTION                       | NAME                                    | ADDRESS  |
|-----------------------------------|---|--|
| State Attorney General            | State of Utah Attorney General          | Attn: Bankruptcy Department<br>P.O. Box 142320<br>Salt Lake City UT 84114-2320   |
| State Attorney General            | State of Vermont Attorney General       | Attn: Bankruptcy Department<br>109 State St.<br>Montpelier VT 05609-1001   |
| State Attorney General            | State of Virginia Attorney General      | Attn: Bankruptcy Department<br>900 East Main Street<br>Richmond VA 23219   |
| State Attorney General            | State of Washington Attorney General    | Attn: Bankruptcy Department<br>1125 Washington St. SE<br>P.O. Box 40100<br>Olympia WA 98504-0100                                       |
| State Attorney General            | State of West Virginia Attorney General | Attn: Bankruptcy Department<br>State Capitol Bldg 1 Room E 26<br>Charleston WV 25305   |
| State Attorney General            | State of Wisconsin Attorney General     | Attn: Bankruptcy Department<br>Wisconsin Department of Justice<br>State Capitol, Room 114 East, P.O. Box 7857<br>Madison WI 53707-7857 |
| State Attorney General            | State of Wyoming Attorney General       | Attn: Bankruptcy Department<br>123 Capitol Building<br>200 W. 24th Street<br>Cheyenne WY 82002   |
| Top 50 Largest Unsecured Creditor | SYNEOS HEALTH fka INVENTIV HEALTH       | ATTN: HAIYAN WANG, DIRECTOR BUSINESS<br>DEVELOPMENT, EARLY PHASE<br>1030 SYNC ST<br>MORRISVILLE NC 27560                               |

## Exhibit B

Master Hard Copy Service List

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| DESCRIPTION   | NAME                                | ADDRESS   |
|---|-------------------------------------|---|
| State of Tennessee  | Tennessee Attorney General's Office | Attn: Marvin Clements, Bankruptcy Division<br>P.O. Box 20207<br>Nashville TN 37202-0207 |
| Top 50 Largest Unsecured Creditor                                     | THATCHER COMPANY                    | ATTN: PATRICK SCHWARTZ<br>1905 FORTUNE RD<br>SALT LAKE CITY UT 84127                    |
| Top 50 Largest Unsecured Creditor                                     | TRIALCARD INC                       | ATTN: LINDSEY DOBBINS<br>2250 PERIMETER PARK DR STE 300<br>MORRISVILLE NC 27560         |
| Top 3 Largest Secured Creditor  | U.S. Bank Equipment Finance         | Attn: President or General Counsel<br>1310 Madrid Street<br>Marshall MN 56258           |
| United States Department of Justice                                   | U.S. Department of Justice          | Attn: Legal Department<br>950 Pennsylvania Avenue, NW<br>Washington DC 20530-0001       |
| United States Attorney's Office for the Southern District of New York | United States Attorney's Office     | Attn: U.S. Attorney<br>300 Quarropas Street, Room 248<br>White Plains NY 10601-4150     |
| Top 50 Largest Unsecured Creditor                                     | WALRUS LLC                          | ATTN: PAULA BUCHMA<br>18 E 17TH ST 4TH FL<br>NEW YORK NY 10003                          |
| State Attorney General  | Washington DC Attorney General      | Attn: Bankruptcy Department<br>441 4th Street, NW<br>Washington DC 20001                |
| Top 50 Largest Unsecured Creditor                                     | WAVELENGTH ENTERPRISES INC          | ATTN: RAYMOND ALSKO<br>1700 RTE 23 N STE 130 FIRST FL<br>WAYNE NJ 07470                 |



## Exhibit B

Master Hard Copy Service List

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| DESCRIPTION                       | NAME                                       | ADDRESS  |
|-----------------------------------|--|--|
| Top 50 Largest Unsecured Creditor | WISCONSIN DEPARTMENT OF HEALTH<br>SERVICES | ATTN: KIM WOHLER<br>313 BLETHER RD<br>MADISON WI 53784 |

**Exhibit C**

## Exhibit C

Banks Service List

Served via first class mail and email

| ID       | NAME                         | ADDRESS1  | ADDRESS2                                    | ADDRESS3                   | CITY          | STATE | POSTAL CODE | EMAIL                           |
|----------|------------------------------|---|---|----------------------------|---------------|-------|-------------|---------------------------------|
| PC294537 | East West Bank               | Attn: Jeanette Peevy, SVP-Hd Ops., Corp Dev Leg Aff, SDS Operations                             | 135 N. Los Robles Ave., 6th Fl.             |                            | Pasadena      | CA    | 91101       | Jeanette.Peevy@eastwestbank.com |
| PC294536 | Goldman Sachs                | Attn: Paul Schifilliti, Liquidity Solutions   | 200 West Street                             |                            | New York      | NY    | 10282       | paul.schifilliti@gs.com         |
| PC294534 | JP Morgan Chase              | Attn: Gina Gibson, CFA   Executive Director   Corporate Client Banking & Specialized Industries | J.P. Morgan                                 | 237 Park Avenue, 7th Floor | New York      | NY    | 10017       | gina.gibson@jpmorgan.com        |
| PC294535 | JP Morgan Chase              | Attn: M. Christina Debler   | J.P. Morgan                                 | 237 Park Avenue, 7th Floor | New York      | NY    | 10017       | m.c.debler@jpmorgan.com         |
| PC294533 | Metropolitan Commercial Bank | Attn: Gerard A. Perri, Executive Vice President   Chief Operating Officer                       | 99 Park Avenue, 4th Floor                   |                            | New York      | NY    | 10016       | gperri@MCBankNY.com             |
| PC294532 | UBS Financial Services Inc.  | Client Relations  | P.O. Box 766                                |                            | Union City    | NJ    | 07087       | onlineservices@ubs.com          |
| PC294531 | Wells Fargo & Company        | Attn: Jarrett Sherron, Vice President   | Wells Fargo Bank   Corporate Trust Services | 100 North Main Street      | Winston-Salem | NC    | 27101       | jarrett.sherron@wellsfargo.com  |

**Exhibit D**

## Exhibit D

Utilities Service List  
Served via first class mail

| ID       | NAME                                       | ADDRESS1                          | ADDRESS2       | CITY         | STATE | POSTAL CODE | COUNTRY |
|----------|--|-----------------------------------|----------------|--------------|-------|-------------|---------|
| PC019252 | Aquarion Water Company of CT               | 200 Monroe Turnpike               |                | Monroe       | CT    | 06468       |         |
| PC019154 | Aquarion Water Company of CT               | P.O. Box 10010                    |                | Lewiston     | ME    | 04243       |         |
| PC019253 | AT&T                                       | 208 South Akard Street            |                | Dallas       | TX    | 75202       |         |
| PC019159 | AT&T                                       | P.O. Box 105068                   |                | Atlanta      | GA    | 30348       |         |
| PC019157 | AT&T                                       | P.O. Box 5019                     |                | Carol Stream | IL    | 60197       |         |
| PC019254 | Cablevision Lightpath Inc                  | 200 Jericho Quadrangle            |                | Jericho      | NY    | 11753       |         |
| PC019161 | Cablevision Lightpath Inc                  | P.O. Box 360111                   |                | Pittsburgh   | PA    | 15251       |         |
| PC019255 | CenturyLink                                | 100 CenturyLink Drive             |                | Monroe       | LA    | 71203       |         |
| PC019163 | CenturyLink                                | P.O. Box 4300                     |                | Carol Stream | IL    | 60197       |         |
| PC019162 | CenturyLink                                | P.O. Box 52187                    |                | Phoenix      | AZ    | 85072       |         |
| PC019164 | City Of Durham                             | 101 City Hall Pl                  |                | Durham       | NC    | 27701       |         |
| PC019256 | City Of Durham                             | 101 City Hall Plaza               |                | Durham       | NC    | 27701       |         |
| PC019257 | City Of Wilson                             | 112 Goldsboro St. E.              |                | Wilson       | NC    | 27894       |         |
| PC019170 | City Of Wilson                             | Collection Division               |                | Wilson       | NC    | 27894       |         |
| PC019165 | City Of Wilson                             | P.O. Box 2407                     |                | Wilson       | NC    | 27894       |         |
| PC019168 | City Of Wilson                             | Wilson Energy Collection Div.     |                | Wilson       | NC    | 27894       |         |
| PC019258 | Clean Harbors Inc                          | 42 Longwater Drive                |                | Norwell      | MA    | 02061       |         |
| PC019171 | Clean Harbors Inc                          | P.O. Box 3442                     |                | Boston       | MA    | 02241       |         |
| PC019259 | Comcast                                    | One Comcast Center                |                | Philadelphia | PA    | 19103-2838  |         |
| PC019175 | Comcast                                    | P.O. Box 1577                     |                | Newark       | NJ    | 07101       |         |
| PC019174 | Comcast                                    | P.O. Box 70219                    |                | Philadelphia | PA    | 19176       |         |
| PC019260 | Con Edison                                 | 4 Irving Place RM 1875            |                | New York     | NY    | 10003       |         |
| PC019176 | Con Edison                                 | 4 Irving Place, Suite 2           |                | New York     | NY    | 10003       |         |
| PC019261 | Cox Business                               | 6205 Peachtree Dunwoody Rd        |                | Atlanta      | GA    | 30328       |         |
| PC019177 | Cox Business                               | Dept. 781104                      | P.O. Box 78000 | Detroit      | MI    | 48278       |         |
| PC019262 | Crystal Rock / DS Services of America, Inc | 2300 Windy Ridge Pkwy SE Ste 500N |                | Atlanta      | GA    | 30339-8577  |         |
| PC019179 | Crystal Rock / DS Services of America, Inc | P.O. Box 660579                   |                | Dallas       | TX    | 75266       |         |
| PC019263 | Danox Environmental Services Inc           | 102 Mary Alice Park Road          | Suite 104      | Cumming      | GA    | 30040       |         |
| PC019180 | Danox Environmental Services Inc           | P.O. Box 1429                     |                | Suwanee      | GA    | 30024       |         |
| PC019264 | Direct Energy Business                     | 1001 Liberty Avenue, 12th Floor   |                | Pittsburgh   | PA    | 15222       |         |
| PC019181 | Direct Energy Business                     | P.O. Box 70220                    |                | Philadelphia | PA    | 19176       |         |
| PC019265 | Direct Energy Services LLC                 | 1001 Liberty Avenue, Suite 1200   |                | Pittsburgh   | PA    | 15222       |         |
| PC019266 | Direct Energy Services LLC                 | 194 Wood Avenue South, Suite 200  |                | Iselin       | NJ    | 08830       |         |

## Exhibit D

Utilities Service List  
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| ID       | NAME                            | ADDRESS1                       | ADDRESS2            | CITY           | STATE | POSTAL CODE | COUNTRY |
|----------|---------------------------------|--------------------------------|---------------------|----------------|-------|-------------|---------|
| PC019182 | Direct Energy Services LLC      | P.O. Box 32179                 |                     | New York       | NY    | 10087       |         |
| PC019267 | Dominion Energy                 | 120 Tredegar St.               |                     | Richmond       | VA    | 23219       |         |
| PC019220 | Dominion Energy                 | P.O. Box 100256                |                     | Columbia       | SC    | 29202       |         |
| PC019268 | Duke Energy                     | 526 S. Church St.              |                     | Charlotte      | NC    | 28202       |         |
| PC019183 | Duke Energy                     | P.O. Box 70516                 |                     | Charlotte      | NC    | 28272-0516  |         |
| PC019269 | Earthlink                       | 1439 Peachtree Street NE       |                     | Atlanta        | GA    | 30309       |         |
| PC019184 | Earthlink                       | P.O. Box 2252                  |                     | Birmingham     | AL    | 35246       |         |
| PC019270 | Earthlink Business Company      | 1439 Peachtree Street NE       |                     | Atlanta        | GA    | 30309       |         |
| PC019185 | Earthlink Business Company      | P.O. Box 88104                 |                     | Chicago        | IL    | 60680       |         |
| PC019187 | Eversource Energy / CL&P        | P.O. Box 56002                 |                     | Boston         | MA    | 02205       |         |
| PC019271 | Eversource Energy / CL&P        | Prudential Building            | 800 Boylston Street | Boston         | MA    | 02199       |         |
| PC019190 | Eversource Energy / Yankee Gas  | P O Box 56004                  |                     | Boston         | MA    | 02205       |         |
| PC019272 | Eversource Energy / Yankee Gas  | Prudential Building            | 800 Boylston Street | Boston         | MA    | 02199       |         |
| PC019273 | Frontier                        | 401 Merritt 7                  |                     | Norwalk        | CT    | 06851       |         |
| PC019191 | Frontier                        | P.O. Box 740407                |                     | Cincinnati     | OH    | 45274       |         |
| PC019274 | Frontier Communications         | 401 Merritt 7                  |                     | Norwalk        | CT    | 06851       |         |
| PC019194 | Frontier Communications         | P.O. Box 20550                 |                     | Rochester      | NY    | 14602       |         |
| PC019193 | Frontier Communications         | P.O. Box 740407                |                     | Cincinnati     | OH    | 45274       |         |
| PC294545 | Greenlight                      | 208 Nash St NE                 |                     | Wilson         | NC    | 27893       |         |
| PC001995 | GREENLIGHT                      | PO BOX 366                     |                     | WILSON         | NC    | 27894       |         |
| PC019275 | Heritage Environmental Services | 6510 Telecom DR, Suite 400     |                     | Indianapolis   | IN    | 46278       |         |
| PC019195 | Heritage Environmental Services | 7901 West Morris St.           |                     | Indianapolis   | IN    | 46231       |         |
| PC019196 | Hocon Industrial Gas            | 86 Payne Rd.                   |                     | Danbury        | CT    | 06810       |         |
| PC019276 | Hocon Industrial Gas            | 86 Payne Road                  |                     | Danbury        | CT    | 06801       |         |
| PC019277 | IPASS                           | 3800 Bridge Parkway            |                     | Redwood Shores | CA    | 94065       |         |
| PC019197 | IPASS                           | Box 200152                     |                     | Pittsburgh     | PA    | 15251       |         |
| PC019278 | Kent County Water Authority     | 1072 Main Street, P.O. Box 192 |                     | West Warwick   | RI    | 02893-0192  |         |
| PC019201 | Kent County Water Authority     | P.O. Box 192                   |                     | West Warwick   | RI    | 02893       |         |
| PC019199 | Kent County Water Authority     | P.O. Box 9901                  |                     | Providence     | RI    | 02940-4001  |         |
| PC019280 | Lavoie & Son Industrial         | 41 Diane Drive                 |                     | Coventry       | RI    | 02816       |         |
| PC019149 | LiveMessage                     | 365 Willard Ave Ste 2A         |                     | Hartford       | CT    | 06111       |         |
| PC019281 | Masergy Communications Inc      | 2740 North Dallas Parkway      |                     | Plano          | TX    | 75093       |         |
| PC019203 | Masergy Communications Inc      | P.O. Box 733938                |                     | Dallas         | TX    | 75373       |         |

## Exhibit D

Utilities Service List  
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| ID       | NAME                              | ADDRESS1                         | ADDRESS2         | CITY          | STATE | POSTAL CODE | COUNTRY        |
|----------|-----------------------------------|----------------------------------|------------------|---------------|-------|-------------|----------------|
| PC019282 | National Grid                     | 1 - 3 Strand                     |                  | London        |       | WC2N 5EH    | United Kingdom |
| PC019216 | National Grid                     | P.O. Box 11739                   |                  | Newark        | NJ    | 07101       |                |
| PC019283 | New Jersey American Water Co      | 1 Water Street                   |                  | Camden        | NJ    | 08102       |                |
| PC019217 | New Jersey American Water Co      | P.O. Box 371331                  |                  | Pittsburgh    | PA    | 15250       |                |
| PC019284 | Optimum - Cablevision             | 1111 Stewart Ave                 |                  | Bethpage      | NY    | 11714       |                |
| PC019219 | Optimum - Cablevision             | P.O. Box 9256                    |                  | Chelsea       | MA    | 02150       |                |
| PC019285 | Southern Elevator Co Inc          | 3410 Saint Vardell Lane, Suite B |                  | Charlotte     | NC    | 28217       |                |
| PC019221 | Southern Elevator Co Inc          | P.O. Box 538596                  |                  | Atlanta       | GA    | 30353       |                |
| PC019286 | Spectrum Business                 | 60 Columbus Circle               |                  | New York      | NY    | 10023       |                |
| PC019222 | Spectrum Business                 | P.O. Box 70872                   |                  | Charlotte     | NC    | 28272       |                |
| PC019287 | Sprint                            | 6200 Sprint Parkway              |                  | Overland Park | KS    | 66251       |                |
| PC019229 | Sprint                            | P.O. Box 219100                  |                  | Kansas City   | MO    | 64121       |                |
| PC019223 | Sprint                            | P.O. Box 219903                  |                  | Kansas City   | MO    | 64121       |                |
| PC019230 | Stallings Brothers Holdings Inc   | 11471 S Nash St.                 |                  | Middlesex     | NC    | 27557       |                |
| PC019288 | Stallings Brothers Holdings Inc   | 11471 W Finch Ave                |                  | Middlesex     | NC    | 27557-7436  |                |
| PC019289 | Stericycle Inc                    | 2355 Waukegan Road               |                  | Bannockburn   | IL    | 60015       |                |
| PC019231 | Stericycle Inc                    | 27314 Network Pl.                |                  | Chicago       | IL    | 60673       |                |
| PC019290 | Time Warner Cable                 | 60 Columbus Circle               |                  | New York      | NY    | 10023       |                |
| PC019232 | Time Warner Cable                 | Box 223085                       |                  | Pittsburgh    | PA    | 15251       |                |
| PC019234 | Time Warner Cable                 | P.O. Box 70872                   |                  | Charlotte     | NC    | 28272       |                |
| PC019291 | Time Warner Cable Enterprises LLC | 60 Columbus Circle               |                  | New York      | NY    | 10023       |                |
| PC019235 | Time Warner Cable Enterprises LLC | P.O. Box 70872                   |                  | Charlotte     | NC    | 28272       |                |
| PC019236 | Town Of West Warwick              | Sewer Commission                 | P.O. Box 498     | West Warwick  | RI    | 02893       |                |
| PC019292 | Town Of West Warwick              | West Warwick Town Hall           | 1170 Main Street | West Warwick  | RI    | 02893       |                |
| PC019293 | Veolia Es Technical Solutions     | 3001 Burns Avenue                |                  | Wantagh       | NY    | 11793       |                |
| PC019237 | Veolia Es Technical Solutions     | P.O. Box 73709                   |                  | Chicago       | IL    | 60673       |                |
| PC019294 | Verizon                           | One Verizon Way                  |                  | Basking Ridge | NJ    | 07920       |                |
| PC019241 | Verizon                           | P.O. Box 15043                   |                  | Albany        | NY    | 12212       |                |
| PC019242 | Verizon                           | P.O. Box 15062                   |                  | Albany        | NY    | 12212       |                |
| PC019248 | Verizon                           | P.O. Box 15124                   |                  | Albany        | NY    | 12212       |                |
| PC019247 | Verizon                           | P.O. Box 4830                    |                  | Trenton       | NJ    | 08650       |                |
| PC019245 | Verizon                           | P.O. Box 4833                    |                  | Trenton       | NJ    | 08650       |                |
| PC019295 | Verizon Washington DC Inc         | One Verizon Way                  |                  | Basking Ridge | NJ    | 07920       |                |

## Exhibit D

Utilities Service List  
Served via first class mail

| ID       | NAME                      | ADDRESS1                        | ADDRESS2 | CITY      | STATE | POSTAL CODE | COUNTRY |
|----------|---------------------------|---------------------------------|----------|-----------|-------|-------------|---------|
| PC019249 | Verizon Washington DC Inc | P.O. Box 4830                   |          | Trenton   | NJ    | 08650       |         |
| PC019250 | Waste Industries LLC      | 3301 Benson Drive               |          | Raleigh   | NC    | 27609       |         |
| PC019296 | Waste Industries LLC      | 800 East Grand Street           |          | Elizabeth | NJ    | 07201       |         |
| PC019251 | Zoom Video Communications | 55 Almaden Blvd., Ste 600       |          | San Jose  | CA    | 95113       |         |
| PC019297 | Zoom Video Communications | 55 Almaden Boulevard, 6th Floor |          | San Jose  | CA    | 95113       |         |



**Exhibit E**

## Exhibit E

Governmental Authorities Service List

Served via first class mail

| ID       | NAME  | ADDRESS1                                     | ADDRESS2                          | CITY        | STATE | POSTAL CODE |
|----------|---|--|-----------------------------------|-------------|-------|-------------|
| PC009947 | Alabama Department Of Revenue                                       | 50 North Ripley Street                       |                                   | Montgomery  | AL    | 36104       |
| PC009948 | Alabama State Board Of Pharmacy                                     | 111 Village St                               |                                   | Birmingham  | AL    | 35242       |
| PC009949 | Arizona Department Of Revenue                                       | 1600 West Monroe Street                      |                                   | Phoenix     | AZ    | 85007       |
| PC009950 | Arizona State Board Of Pharmacy                                     | 1616 W. Adams St., Suite 120                 |                                   | Phoenix     | AZ    | 85007       |
| PC009951 | Arkansas State Board Of Pharmacy                                    | 322 S Main St, Suite 600                     |                                   | Little Rock | AR    | 72201       |
| PC009441 | CA FRANCHISE TAX BOARD  | Business Acquisitions Unit MS A374           | 9646 Butterfield Way              | Sacramento  | CA    | 95827       |
| PC009952 | California Board Of Equalization                                    | P.O. BOX 942879                              |                                   | SACRAMENTO  | CA    | 94279-6001  |
| PC009953 | California Dept Of Tax & Fee Admin                                  | P.O. BOX 942879                              |                                   | SACRAMENTO  | CA    | 94279       |
| PC009954 | California Franchise Tax Board                                      | Business Acquisitions Unit MS A374           | 9646 Butterfield Way              | Sacramento  | CA    | 95827       |
| PC009955 | California State Board Of Pharmacy                                  | 1625 N Market Blvd N219                      |                                   | Sacramento  | CA    | 95834       |
| PC009956 | City Of Chattanooga   | P.O. BOX 191                                 |                                   | CHATTANOOGA | TN    | 37401-0191  |
| PC009957 | City of Durham  | Finance Department                           | 101 City Hall Plaza               | Durham      | NC    | 27701       |
| PC009958 | City Of Hawthorne   | 4455 W 126TH STREET                          |                                   | FRESNO      | CA    | 93775-1866  |
| PC009959 | City of Stamford  | Board of Finance, Stamford Government Center | 888 Washington Blvd, 4th Floor    | Stamford    | CT    | 06901       |
| PC009960 | City Of Stamford  | P.O. BOX 50                                  |                                   | STAMFORD    | CT    | 06904-0050  |
| PC009961 | City Of Vallejo   | 555 SANTA CLARA ST                           |                                   | VALLEJO     | CA    | 94590-5934  |
| PC009962 | City of Warwick   | Finance Department                           | Warwick City Hall, 3275 Post Road | Warwick     | RI    | 02889       |
| PC009963 | City of Wilson  | Financial Administration and Accounting      | 112 Goldsboro St. E               | Wilson      | NC    | 27894       |
| PC009964 | Colorado Bureau of Investigation                                    | 690 Kipling Street                           | Suite 4000                        | Lakewood    | CO    | 80215       |
| PC009966 | Colorado Department Of Revenue                                      | 1375 Sherman Street                          |                                   | Denver      | CO    | 80261       |
| PC009443 | COLORADO DEPARTMENTARTMENT OF REVENUE                               | 1375 Sherman Street                          |                                   | Denver      | CO    | 80261       |
| PC009967 | Colorado State Board Of Pharmacy                                    | 1560 Broadway, Suite 1350                    |                                   | Denver      | CO    | 80202       |
| PC009968 | Commissioner Of Revenue Services                                    | 77 K Street North East                       |                                   | Washington  | DC    | 20002       |
| PC009969 | Comptroller Of Maryland   | 8181 Professional Pl Ste 101                 |                                   | Landover    | MD    | 20785       |
| PC009970 | Connecticut Commissioner Of Revenue Services                        | Commissioner Scott D. Jackson I              | 450 Columbus Blvd.                | Hartford    | CT    | 06103       |
| PC009971 | Connecticut Department Of Consumer Protection                       | 450 Columbus Boulevard, Suite 901            |                                   | Hartford    | CT    | 06103-1840  |
| PC294541 | Connecticut Secretary of State                                      | P.O. BOX 150470                              |                                   | HARTFORD    | CT    | 06115-0470  |
| PC009973 | Coventry Fire District  | P.O. BOX 20104                               |                                   | CRANSTON    | RI    | 02920-0927  |
| PC009446 | CT COMMISSIONER OF REVENUE SERVICES                                 | Commissioner Scott D. Jackson I              | 450 Columbus Blvd.                | Hartford    | CT    | 06103       |
| PC009974 | Delaware Division Of Professional Regulation                        | Cannon Building, Suite 203                   | 861 Silver Lake Blvd.             | Dover       | DE    | 19904       |
| PC009975 | Delaware Division Of Revenue  | Dover Office                                 | 540 South DuPont Highway, Suite 2 | Dover       | DE    | 19901       |
| PC009976 | Delaware Division Of Revenue  | P.O. BOX 8703                                |                                   | WILMINGTON  | DE    | 19899-8703  |
| PC009977 | Delaware Division Of Revenue  | Wilmington Office                            | 820 N. French Street              | Wilmington  | DE    | 19801       |
| PC009587 | District of Columbia Health Regulation and Licensing Administration | 899 North Capitol Street, NE                 | Second Floor                      | Washington  | DC    | 20002       |
| PC009979 | District of Columbia Treasurer                                      | 899 N CAPITAL ST NE 2ND FL                   |                                   | WASHINGTON  | DC    | 20002       |
| PC009980 | District Of Columbia Treasurer                                      | OFFICE OF TAX & REVENUE                      |                                   | WASHINGTON  | DC    | 20090       |
| PC009981 | Florida Department Of Business And Professional Regulation          | 2601 Blair Stone Road                        |                                   | Tallahassee | FL    | 32399       |
| PC009982 | Florida Department Of Health  | 4052 Bald Cypress Way, Bin A04               |                                   | Tallahassee | FL    | 32399       |
| PC009983 | Florida Department Of Revenue                                       | 5050 West Tennessee Street                   |                                   | Tallahassee | FL    | 32399       |

## Exhibit E

Governmental Authorities Service List

Served via first class mail

| ID       | NAME  | ADDRESS1   | ADDRESS2                               | CITY           | STATE | POSTAL CODE |
|----------|---|--|--|----------------|-------|-------------|
| PC009984 | Florida Department Of Revenue   | General Counsel  | P. O. Box 6668                         | Tallahassee    | FL    | 32314-6668  |
| PC009985 | Franchise Tax Board   | P.O. BOX 942857  |  | SACRAMENTO     | CA    | 94257       |
| PC009986 | Georgia Department Of Revenue   | 1800 Century Boulevard, NE   |  | Atlanta        | GA    | 30345       |
| PC009987 | Georgia State Board Of Pharmacy   | Georgia Department of Community Health                                 | 2 Peachtree St NW, 6th Floor           | Atlanta        | GA    | 30303       |
| PC009988 | Hamilton County Trustee   | P.O. BOX 11047   |  | CHATTANOOGA    | TN    | 37401-2047  |
| PC009989 | Idaho State Board Of Pharmacy   | 1199 W Shoreline Lane, Suite 303                                       |  | Boise          | ID    | 83702-9103  |
| PC009990 | Idaho State Tax Commission  | 800 E. Park Blvd.  |  | Boise          | ID    | 83712-7742  |
| PC009991 | Idaho State Tax Commission  | P.O. Box 36  |  | Boise          | ID    | 83722-0410  |
| PC009992 | Illinois Department Of Financial And Professional Regulation                | 100 West Randolph, 9th Floor   |  | Chicago        | IL    | 60601       |
| PC009993 | Illinois Department Of Revenue  | James R. Thompson Center - Concourse Level                             | 100 West Randolph Street               | Chicago        | IL    | 60601-3274  |
| PC009994 | Illinois Department Of Revenue  | Maine North Regional Building  | 9511 Harrison Avenue                   | Des Plaines    | IL    | 60016-1563  |
| PC009995 | Illinois Department Of Revenue  | Willard Ice Building   | 101 West Jefferson Street              | Springfield    | IL    | 62702       |
| PC009996 | Indiana Dept Of Revenue   | P.O. BOX 7205  |  | INDIANAPOLIS   | IN    | 46205       |
| PC009997 | Iowa Board Of Pharmacy  | 400 SW 8th St, Suite E   |  | Des Moines     | IA    | 50309-4688  |
| PC009998 | Kansas State Board Of Pharmacy  | 800 SW Jackson, Ste 1414   |  | Topeka         | KS    | 66612       |
| PC009999 | Kentucky Board Of Pharmacy  | 125 Holmes Street  | State Office Building Annex. Suite 300 | Frankfort      | KY    | 40601       |
| PC010000 | Kentucky State Treasurer  | Office of Kentucky State Treasurer Allison Ball                        | 1050 US Highway 127 South, Suite 100   | Frankfort      | KY    | 40601       |
| PC010001 | Louisiana Board Of Drug And Device Distributors                             | 12091 Bricksome Avenue, Suite B  |  | Baton Rouge    | LA    | 70816       |
| PC010002 | Louisiana Board Of Pharmacy   | 3388 Brentwood Drive   |  | Baton Rouge    | LA    | 70809       |
| PC010004 | Louisiana Department Of Health  | 628 N. 4th Street  |  | Baton Rouge    | LA    | 70802       |
| PC010005 | Maine Department Of Professional And Financial Regulation                   | Office of Professional and Occupational Regulation – Board of Pharmacy | 35 State House Station                 | Augusta        | ME    | 04333-0035  |
| PC010006 | Maine Department Of Professional And Financial Regulation Board Of Pharmacy | 76 Northern Avenue   |  | Gardiner       | MA    | 04345       |
| PC010007 | Maine Revenue Services  | 35 State House Station   |  | Augusta        | ME    | 04330       |
| PC010008 | Maine Revenue Services  | 51 Commerce Drive  |  | Augusta        | ME    | 04330       |
| PC010009 | Maine Revenue Services  | P.O. BOX 9101  |  | AUGUSTA        | ME    | 04332-9101  |
| PC010010 | Maryland Department Of Health And Mental Hygiene                            | 201 W. Preston Street  |  | Baltimore      | MD    | 21201       |
| PC010011 | Maryland Pharmacy Board   | 4201 Patterson Avenue  |  | Baltimore      | MD    | 21215       |
| PC010012 | Massachusetts Department Of Revenue   | 100 Cambridge Street, 2nd Floor  |  | Boston         | MA    | 02114       |
| PC010013 | Michigan Board Of Pharmacy  | 611 W Ottawa, 3rd Floor  | P.O. Box 30670                         | Lansing        | MI    | 48909-8170  |
| PC010014 | Michigan Department Of Treasury   | 430 W Allegan Street   |  | Lansing        | MI    | 48922       |
| PC010015 | Michigan Department Of Treasury   | Unclaimed Property   | P.O. Box 30756                         | Lansing        | MI    | 48909       |
| PC010016 | Minnesota Board Of Pharmacy   | 2829 University Ave SE, Suite 530                                      |  | Minneapolis    | MN    | 55414-3251  |
| PC010017 | Minnesota Department Of Revenue   | 600 North Robert Street  |  | St. Paul       | MN    | 55146       |
| PC010018 | Mississippi Board Of Pharmacy   | 6360 I-55 North  | Suite 400                              | Jackson        | MS    | 39211       |
| PC010019 | Mississippi Department Of Revenue   | 500 Clinton Center Drive   |  | Clinton        | MS    | 39056       |
| PC010020 | Mississippi Department Of Revenue   | P.O. Box 1033  |  | Jackson        | MS    | 39215-1033  |
| PC010021 | Missouri Board Of Pharmacy  | P.O. Box 625   |  | Jefferson City | MO    | 65102       |
| PC010022 | Montana Board Of Pharmacy   | P.O. Box 200513  |  | Helena         | MT    | 59620-0513  |

## Exhibit E

Governmental Authorities Service List

Served via first class mail

| ID       | NAME   | ADDRESS1  | ADDRESS2                          | CITY        | STATE | POSTAL CODE |
|----------|--|---|-----------------------------------|-------------|-------|-------------|
| PC010023 | Nebraska Department Of Revenue                                   | Nebraska State Office Building, 301 Centennial Mall S |                                   | Lincoln     | NE    | 68508       |
| PC010024 | Nebraska Department Of Revenue                                   | P.O. Box 94818  |                                   | Lincoln     | NE    | 68509-4818  |
| PC010025 | Nevada Board Of Pharmacy   | 985 Damonte Ranch Pkwy                                | Suite 206                         | Reno        | NV    | 89521       |
| PC010026 | Nevada Department Of Taxation                                    | 1550 College Parkway, Suite 115                       |                                   | Carson City | NV    | 89706       |
| PC010027 | Nevada Department Of Taxation                                    | 2550 Paseo Verde                                      | Suite 180                         | Henderson   | NV    | 89074       |
| PC010028 | Nevada Department Of Taxation                                    | 4600 Kietzke Lane                                     | Building L, Room 235              | Reno        | NV    | 89502       |
| PC010029 | Nevada Department Of Taxation                                    | Grant Sawyer Office Building                          | 555 E. Washington Ave, Suite 1300 | Las Vegas   | NV    | 89101       |
| PC010030 | New Hampshire Board Of Pharmacy                                  | 121 S Fruit St  | Suite 401                         | Concord     | NH    | 03301-2412  |
| PC010031 | New Jersey Department Of Health                                  | P.O. Box 360  |                                   | Trenton     | NJ    | 08625-0360  |
| PC294542 | New Jersey Department of the Treasury                            | P.O. BOX 417  |                                   | TRENTON     | NJ    | 08646-0417  |
| PC010032 | New Jersey Dept Of Treasury                                      | P.O. BOX 638  |                                   | TRENTON     | NJ    | 08646-0638  |
| PC010033 | New Mexico Board Of Pharmacy                                     | 5500 San Antonio Dr NE, Ste C                         |                                   | Albuquerque | NM    | 87109       |
| PC010034 | New York City Department Of Finance                              | Correspondence Unit                                   | One Centre Street, 22nd Floor     | New York    | NY    | 10007       |
| PC010035 | New York City Department Of Finance                              | P.O. BOX 4136   |                                   | BINGHAMTON  | NY    | 13902-4136  |
| PC010036 | New York City Department Of Finance                              | P.O. BOX 5040   |                                   | KINGSTON    | NY    | 12402-5040  |
| PC010037 | New York City Department Of Finance                              | P.O. BOX 5150   |                                   | KINGSTON    | NY    | 12402-5150  |
| PC010038 | New York City Water Board  | P.O. BOX 11863  |                                   | NEWARK      | NJ    | 07101       |
| PC010039 | New York Department Of Education - Board Of Pharmacy             | 89 Washington Ave                                     | 2nd Floor W                       | Albany      | NY    | 12234-1000  |
| PC010040 | New York Department Of Health                                    | Corning Tower   | Empire State Plaza                | Albany      | NY    | 12237       |
| PC010041 | New York State Commissioner Of Taxation & Fin                    | Bankruptcy Section                                    | P.O. Box 5300                     | Albany      | NY    | 12205-0300  |
| PC010042 | New York State Commissioner Of Taxation & Fin                    | P.O. BOX 61000  |                                   | ALBANY      | NY    | 12261-0001  |
| PC010043 | New York State Corporation                                       | P.O. BOX 1909   |                                   | ALBANY      | NY    | 12201-1909  |
| PC010044 | New York State Corporation Tax                                   | P.O. BOX 22093  |                                   | ALBANY      | NY    | 12201-2093  |
| PC010045 | North Carolina Department Of Agriculture & Consumer Services     | 1001 Mail Service Center                              |                                   | Raleigh     | NC    | 27699-1001  |
| PC010046 | North Carolina Department Of Agriculture & Consumer Services     | 2 West Edenton Street                                 |                                   | Raleigh     | NC    | 27601       |
| PC010047 | North Carolina Department of Environmental and Natural Resources | 1601 Mail Service Center                              |                                   | Raleigh     | NC    | 27699-1601  |
| PC010048 | North Carolina Department Of Health & Human Services             | 101 Blair Drive                                       |                                   | Raleigh     | NC    | 27603       |
| PC010049 | North Carolina Department Of Health & Human Services             | 2001 Mail Service Center                              |                                   | Raleigh     | NC    | 27699-2000  |
| PC010050 | North Carolina Department Of Revenue                             | 501 North Wilmington Street                           |                                   | Raleigh     | NC    | 27604       |
| PC010051 | North Carolina Department Of Revenue                             | P.O. Box 25000  |                                   | Raleigh     | NC    | 27640-0640  |
| PC010052 | North Carolina Dept Of Revenue                                   | P.O. BOX 25000  |                                   | RALEIGH     | NC    | 27640-0500  |
| PC010053 | North Dakota State Board Of Pharmacy                             | 1906 E Broadway Ave                                   |                                   | Bismarck    | ND    | 58501-1354  |
| PC009476 | NYC DEPARTMENT OF FINANCE  | Correspondence Unit                                   | One Centre Street, 22nd Floor     | New York    | NY    | 10007       |
| PC009479 | NYC DEPARTMENT OF FINANCE  | P.O. BOX 4136   |                                   | BINGHAMTON  | NY    | 13902-4136  |
| PC009478 | NYC DEPARTMENT OF FINANCE  | P.O. BOX 5040   |                                   | KINGSTON    | NY    | 12402-5040  |

## Exhibit E

Governmental Authorities Service List

Served via first class mail

| ID       | NAME  | ADDRESS1  | ADDRESS2                              | CITY          | STATE | POSTAL CODE |
|----------|---|---|---------------------------------------|---------------|-------|-------------|
| PC009477 | NYC DEPARTMENT OF FINANCE   | P.O. BOX 5150                                   |                                       | KINGSTON      | NY    | 12402-5150  |
| PC009499 | NYC WATER BOARD   | P.O. BOX 11863                                  |                                       | NEWARK        | NJ    | 07101       |
| PC009480 | NYS COMMISSIONER OF TAXATION & FIN                                | Bankruptcy Section                              | P.O. Box 5300                         | Albany        | NY    | 12205-0300  |
| PC009481 | NYS COMMISSIONER OF TAXATION & FIN                                | P.O. BOX 61000                                  |                                       | ALBANY        | NY    | 12261-0001  |
| PC010054 | Ohio Department Of Taxation                                       | P.O. BOX 181140                                 |                                       | COLUMBUS      | OH    | 43218       |
| PC294543 | Ohio Treasurer  | Robert Sprague                                  | 30 E. Broad Street - 9th Floor        | Columbus      | OH    | 43215       |
| PC010055 | Oklahoma State Board Of Pharmacy                                  | 2920 N Lincoln Blvd, Ste A                      |                                       | Oklahoma City | OK    | 73105-3488  |
| PC010056 | Oregon Department Of Revenue                                      | P.O. BOX 14725                                  |                                       | SALEM         | OR    | 97309-5018  |
| PC010057 | Oregon State Board Of Pharmacy                                    | 800 NE Oregon St., Suite 150                    |                                       | Portland      | OR    | 97232       |
| PC010058 | Pa Department Of Revenue  | Office of the Governor                          | 508 Main Capitol Building             | Harrisburg    | PA    | 17120       |
| PC010059 | Pennsylvania Department Of Health                                 | Health and Welfare Building                     | 8th Floor West, 625 Forster Street    | Harrisburg    | PA    | 17120       |
| PC010060 | Puerto Rico Secretary Of Treasury                                 | P.O. BOX 90224140                               |                                       | SAN JUAN      | PR    | 00902-4140  |
| PC010061 | Rhode Island Board Of Pharmacy                                    | 3 Capitol Hill, Room 205                        |                                       | Providence    | RI    | 02908-5097  |
| PC010062 | Rhode Island Department Of Health                                 | 3 Capitol Hill                                  |                                       | Providence    | RI    | 02908       |
| PC010063 | Rhode Island Department Of Health (Div Of Drug Ctrl)              | 50 Orms St                                      |                                       | Providence    | RI    | 02903       |
| PC010064 | Rhode Island Divn Of Taxation                                     | One Capitol Hill                                |                                       | Providence    | RI    | 02908       |
| PC010065 | Secretario De Hacienda  | BUREAU OF CHAUFFEURS INSURANCE                  |                                       | SAN JUAN      | PR    | 00919       |
| PC010067 | South Carolina Board Of Pharmacy                                  | Kingstree Bldg                                  | 110 Centerview Dr                     | Columbia      | SC    | 29210       |
| PC010068 | South Carolina Bureau Of Financial Management                     | 2600 Bull Stree                                 |                                       | Columbia      | SC    | 29201       |
| PC010069 | South Dakota Department Of Health                                 | 600 E. Capitol Ave                              |                                       | Pierre        | SD    | 57501-2536  |
| PC010070 | South Dakota Department Of Health                                 | 600 East Capitol Avenue                         |                                       | Pierre        | SD    | 57501-2536  |
| PC010071 | South Dakota State Board Of Pharmacy                              | 4001 W Valhalla Blvd, Ste 106                   |                                       | Sioux Falls   | SD    | 57106       |
| PC010072 | State Of Delaware Division Of Professional Regulation             | Cannon Building, Suite 203                      | 861 Silver Lake Blvd.                 | Dover         | DE    | 19904       |
| PC010073 | State Of Hawaii   | Department of the Attorney General              | 425 Queen Street                      | Honolulu      | HI    | 96813       |
| PC010074 | State Of New Hampshire  | State Treasury                                  | 25 Capitol Street, Room 121           | Concord       | NH    | 03301       |
| PC010076 | State Of New Jersey   | N.J. Division of Taxation, Bankruptcy Section   | P.O. Box 245                          | Trenton       | NJ    | 08695-0245  |
| PC010077 | State Of New Jersey   | Office of the State Comptroller                 | 20 West State Street                  | Trenton       | NJ    | 08625       |
| PC009489 | STATE OF NJ   | 225 West State Street - 2nd Floor               |                                       | Trenton       | NJ    | 08625       |
| PC010078 | State Of Ohio Board Of Pharmacy                                   | 77 S High St, 17th Floor                        |                                       | Columbus      | OH    | 43215-6126  |
| PC018230 | State of Ohio Board of Pharmacy                                   | James T. Wakley, Office of the Attorney General | 30 East Broad Street, 26th Floor      | Columbus      | OH    | 43215       |
| PC010079 | State Of Rhode Island   | 235 PROMENADE ST                                |                                       | PROVIDENCE    | RI    | 02908       |
| PC010080 | State Of Washington   | Office of the Attorney General                  | 1125 Washington St SE, P.O. Box 40100 | Olympia       | WA    | 98504       |
| PC010081 | State Of Wisconsin Department Of Safety And Professional Services | 4822 Madison Yards Way                          |                                       | Madison       | WI    | 53705       |
| PC010083 | Tennessee Board Of Pharmacy                                       | 665 Mainstream Dr                               |                                       | Nashville     | TN    | 37243       |
| PC010084 | Tennessee Departmentartment Of Revenue                            | 500 Deaderick Street                            |                                       | Nashville     | TN    | 37242       |
| PC010085 | Texas Department Of Health  | 1100 West 49th Street                           |                                       | Austin        | TX    | 78756-3199  |
| PC010087 | Texas State Comptroller   | Lyndon B. Johnson State Office Building         | 111 East 17th Street                  | Austin        | TX    | 78774       |
| PC294544 | Town of Coventry Tax Collector                                    | 1670 FLAT RIVER RD                              |                                       | COVENTRY      | RI    | 02816-8909  |
| PC010091 | United States Department of the Treasury                          | 1500 Pennsylvania Avenue, NW                    |                                       | Washington    | DC    | 20220       |
| PC010092 | United States Department of the Treasury                          | Steven Terner Mnuchin, Secretary Of Treasury    | 1500 Pennsylvania Ave., N.W.          | Washington    | DC    | 20220       |

## Exhibit E

Governmental Authorities Service List

Served via first class mail

| ID       | NAME   | ADDRESS1                                       | ADDRESS2        | CITY           | STATE | POSTAL CODE |
|----------|--|--|-----------------|----------------|-------|-------------|
| PC010093 | United States Drug Enforcement Administration                                    | 8701 Morrisette Drive                          |                 | Springfield    | VA    | 22152       |
| PC010094 | United States Food and Drug Administration                                       | 10903 New Hampshire Ave                        |                 | Silver Spring  | MD    | 20993-0002  |
| PC010095 | United States Internal Revenue Service   | 60 Quaker Ln                                   |                 | Warwick        | RI    | 02886       |
| PC010096 | United States Internal Revenue Service   | 761 Main Ave                                   |                 | Norwalk        | CT    | 06851       |
| PC010097 | Utah Department Of Commerce, Division Of Occupational And Professional Licensing | 160 East 300 South                             |                 | Salt Lake City | UT    | 84111       |
| PC010098 | Utah State Tax Comission   | 210 North 1950 West                            |                 | Salt Lake City | UT    | 84134       |
| PC010099 | Vermont Department Of Taxes  | 133 STATE ST                                   |                 | MONTPELIER     | VT    | 05633       |
| PC010100 | Vermont Secretary Of State, Office Of Professional Regulation, Board Of Pharmacy | 89 Main St                                     | Third Floor     | Montpelier     | VT    | 05620-3402  |
| PC010101 | Virginia Board Of Pharmacy   | 9960 Maryland Drive                            | Suite 300       | Henrico        | VA    | 23233-1463  |
| PC010102 | Virginia Department Of Taxation  | 1957 Westmoreland Street                       |                 | Richmond       | VA    | 23230       |
| PC010103 | Virginia Department Of Taxation  | P.O. Box 1115                                  |                 | Richmond       | VA    | 23218-1115  |
| PC010104 | Washington Board Of Pharmacy   | P.O. Box 47852                                 |                 | Olympia        | WA    | 98501       |
| PC010105 | Washington Department Of Health  | 20425 72nd Avenue South, Building 2, Suite 310 |                 | Kent           | WA    | 98032       |
| PC010106 | West Virginia Board Of Pharmacy  | 2310 Kanawha Blvd E                            |                 | Charleston     | WV    | 25311       |
| PC010107 | West Virginia State Tax Department   | The Revenue Center                             | 1001 Lee St. E. | Charleston     | WV    | 25301       |
| PC010108 | Wilson County Tax Collector  | P.O. BOX 580328                                |                 | CHARLOTTE      | NC    | 28258-0328  |
| PC010109 | Wyoming Board Of Pharmacy  | 1712 Carey Ave                                 | Suite 200       | Cheyenne       | WY    | 82002       |

**Exhibit F**

## Exhibit F

Insurance Service List  
Served as set forth below

| ID       | NAME   | ADDRESS1                     | ADDRESS2                        | ADDRESS3  | CITY         | STATE | POSTAL CODE | COUNTRY | EMAIL                        | METHOD OF SERVICE          |
|----------|--|------------------------------|---------------------------------|-----------|--------------|-------|-------------|---------|------------------------------|----------------------------|
| PC294547 | ACE Property and Casualty Insurance Company                          | 436 Walnut Street            |                                 |           | Philadelphia | PA    | 19106       |         |                              | First Class Mail           |
| PC294548 | CHUBB  | 436 Walnut Street            |                                 |           | Philadelphia | PA    | 19106       |         |                              | First Class Mail           |
| PC294549 | Endurance Assurance Corp   | 750 3rd Ave Floor 1819       |                                 |           | New York     | NY    | 10017-2703  |         |                              | First Class Mail           |
| PC294550 | Factory Mutual Insurance Company                                     | 301 Merritt 7, 3rd Floor     | P.O. Box 5414                   |           | Norwalk      | CT    | 06856-5414  |         |                              | First Class Mail           |
| PC294551 | FM Global Transit  | 270 Central Avenue           |                                 |           | Johnston     | RI    | 02919       |         |                              | First Class Mail           |
| PC294552 | Great American Insurance Company (VOSCO)                             | 301 E Fourth Street          |                                 |           | Cincinnati   | OH    | 45202       |         |                              | First Class Mail           |
| PC294553 | Ironshore Specialty Insurance Company                                | Attn: Brian Carlsen          | 75 Federal Street               | 5th Floor | Boston       | MA    | 02110       |         | brian.carlsen@ironshore.com  | First Class Mail and Email |
| PC294546 | Isosceles Insurance Ltd. Separate Account [PPLP-01]                  | Attn: Richrad Daley          | 29 Richmond Road                | 2nd Floor | Pembroke     |       | HM08        | Bermuda | Richard_Daley@iltgroup.com   | First Class Mail and Email |
| PC294554 | Liberty Insurance Corp.  | Attn: Kevin Reid             | 157 Berkeley Street             |           | Boston       | MA    | 02116       |         | Kevin.Reid@LibertyMutual.com | First Class Mail and Email |
| PC294555 | Liberty Mutual Fire Insurance Company                                | Attn: Kevin Reid             | 157 Berkeley Street             |           | Boston       | MA    | 02116       |         | Kevin.Reid@LibertyMutual.com | First Class Mail and Email |
| PC294556 | Liberty Surplus Insurance Corporation (Non-Admitted)                 | 157 Berkeley Street          |                                 |           | Boston       | MA    | 02116       |         |                              | First Class Mail           |
| PC294557 | Marsh USA Inc.   | 1166 Avenue of the Americas  |                                 |           | New York     | NY    | 10036       |         | NewYork.certs@Marsh.com      | First Class Mail and Email |
| PC294558 | Marsh USA Inc.   | 3560 Lenox Road NE           |                                 |           | Atlanta      | GA    | 30326       |         |                              | First Class Mail           |
| PC294559 | National Union Fire Insurance Co. of Pittsburgh, PA (AIG)            | 175 Water Street             |                                 |           | New York     | NY    | 10038       |         |                              | First Class Mail           |
| PC294560 | Old Republic Insurance Company                                       | Attn: John Lapreay           | 1 Rockefeller Plaza, Suite 2340 |           | New York     | NY    | 10020       |         | JLapreay@orm.com             | First Class Mail and Email |
| PC294561 | Steadfast Insurance Company - Zurich                                 | 1299 Zurich Way              |                                 |           | Schaumburg   | IL    | 60196       |         |                              | First Class Mail           |
| PC294562 | The Insurance Company of the State of Pennsylvania                   | 175 Water St.                |                                 |           | New York     | NY    | 10038       |         |                              | First Class Mail           |
| PC294563 | The Insurance Company of the State of Pennsylvania (AIG WorldSource) | Attn: Cristy Bethancourt     | 2020 K Street NW #420           |           | Washington   | DC    | 20006       |         | Cristy.Bethancourt@AIG.com   | First Class Mail and Email |
| PC294564 | U.S. Specialty Insurance Company - HCC                               | 7950 Legacy Drive, Suite 600 |                                 |           | Plano        | TX    | 75024       |         |                              | First Class Mail           |
| PC294565 | Zurich American Insurance Company                                    | Attn: Diane Lowry            | 8745 PAYSPHERE CIR              |           | CHICAGO      | IL    | 60674-8745  |         | diane.lowry@zurichna.com     | First Class Mail and Email |



**Exhibit G**

## Exhibit G

Surety Bonds Service List

Served as set forth below

| ID       | NAME   | ADDRESS1                             | ADDRESS2                 | ADDRESS3                      | CITY         | STATE | POSTAL CODE | EMAIL              | METHOD OF SERVICE          |
|----------|--|--------------------------------------|--------------------------|-------------------------------|--------------|-------|-------------|--------------------|----------------------------|
| PC294566 | Arizona State Board of Pharmacy                                      | 1700 W. Washington Street            | Ste 250                  |                               | Phoenix      | AZ    | 85007       |                    | First Class Mail           |
| PC294567 | County of Durham   | Durham County Engineering Department | Stormwater Administrator | 120 East Parrish St 1st Floor | Durham       | NC    | 27701       |                    | First Class Mail           |
| PC294568 | Mississippi Board of Pharmacy  | 6360 I-55 North                      | Suite 400                |                               | Jackson      | MS    | 39211       |                    | First Class Mail           |
| PC294569 | Nevada State Board of Pharmacy                                       | 431 W Plumb Lane                     |                          |                               | Reno         | NV    | 89509       |                    | First Class Mail           |
| PC294570 | State of Florida, Department of Business and Professional Regulation | 1940 North Monroe Street             |                          |                               | Tallahassee  | FL    | 32399       |                    | First Class Mail           |
| PC294571 | State of Mississippi and the Mississippi Board of Pharmacy (MBP)     | 6360 I-55 North                      | Suite 400                |                               | Jackson      | MS    | 39211       |                    | First Class Mail           |
| PC294572 | State of Oregon Board of Pharmacy                                    | 800 NE Oregon St., Suite 150         |                          |                               | Portland     | OR    | 97232       |                    | First Class Mail           |
| PC294573 | State of Wisconsin, Department of Safety and Professional Services   | P.O. Box 8935                        |                          |                               | Madison      | WI    | 53708       | dsps@wisconsin.gov | First Class Mail and Email |
| PC294574 | State of Wisconsin, Department of Safety and Professional Services   | 1400 E Washington Ave                |                          |                               | Madison      | WI    | 53703       | dsps@wisconsin.gov | First Class Mail and Email |
| PC294575 | Westchester Fire Insurance Company                                   | 436 Walnut Street                    |                          |                               | Philidelphia | PA    | 19106       |                    | First Class Mail           |